



Doc#: 0617115062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2006 03:21 PM Pg: 1 of 2

*Janice Basevski*  
Prepared by: JANICE BASEVSKI  
When/recorded return to:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
Loan number: 511103905 (20471)  
MIN: 100176105111039056



**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: **KAMARA, MUSA**  
ORIGINAL MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**  
AMOUNT: **\$307,509.00**  
DATED: **12/05/2005** RECORDED: **02/17/2006**  
BOOK: - PAGE - DOC/INSTR # **0604855167**  
PROPERTY ADDRESS: **3620 S. PRAIRIE AVENUE, CHICAGO, IL 60653**  
COUNTY: **COOK**  
Tax ID: **17343091110000**  
LEGAL DESCRIPTION: **PLEASE SEE "EXHIBIT A"**

Dated: **May 25, 2006**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

By: *[Signature]*  
Name: **KELLY M. COLLINS**  
Title: **ASSISTANT VICE PRESIDENT**



STATE OF **PENNSYLVANIA**  
COUNTY OF **ALLEGHENY**

Before me, a Notary Public in and for said county and state, personally appeared the above named **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** by **KELLY M. COLLINS** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **May 25, 2006**

Notary Commission Expires: **08/29/2009**

By: *[Signature]*  
Notary Public:  
**KELLY J. FONNER**

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Kelly J. Fonner, Notary Public  
West Mifflin Boro, Allegheny County  
My Commission Expires Aug. 29, 2009

Member, Pennsylvania Association of Notaries

*[Handwritten initials]*

# UNOFFICIAL COPY

Borrower: **KAMARA, MUSA**  
Loan No: **511103905 (20471)**

## EXHIBIT "A"

THAT PART OF LOT 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF LOT 5, 23.98 FEET SOUTH OF THE NORTHEAST CORNER OF LOTS 5 TO A POINT ON THE WEST LINE OF LOT 5, 24.07 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 5, ALL IN CUTHBERT'S SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOTS 6,7,8,9,10,11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 2 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office