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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0617116040 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 11:10 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0695121137 "ARMAGHAN" Lender ID:H48/002/6433029 Cook, Illinois PIF: 05/10/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by RANA ARMAGHAN, AN UNMARRIED MAN, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/14/2005 Recorded: 04/18/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510834017, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-19-114-050-1082

Property Address: 8610 N WAUKEGAN RD UNIT 4, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On May 17th, 2006

By:
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On May 17th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /

Kim Mathys
Commission # DD401905
Expires March 1, 2009
Bonded Troy Pain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937
*HKG*HKGWAMT*05/17/2006 01:52:59 PM* WAMU03WAMU000000000000000003523068* ILCOOK* 0695121137 ILSTATE_MORT_REL *DP*DPWAMT*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001917263 CE

STREET ADDRESS: 8610 WAUKEGAN ROAD

CITY: MORTON GROVE

COUNTY: COOK

UNIT 404 W

TAX NUMBER: 10-19-114-050-1082

LEGAL DESCRIPTION:

PARCEL 1; UNIT NUMBER 404W IN GROVE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS, PARTS OF LOTS AND PARTS OF CERTAIN VACATED STREETS AND ALLEYS IN FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25387987 AND FILED AS DOCUMENT LR3149690. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 15 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25387987 AND FILED AS DOCUMENT NUMBER LR3149690

Recorded at Cook County Clerk's Office