



0617118015

THIS INSTRUMENT PREPARED
BY AND RETURN TO:
GARY L. PLOTNICK
Schain, Burney, Ross & Citron Ltd.
222 North LaSalle Street
Suite 1910
Chicago, Illinois 60601

Doc#: 0617118015 Fee: \$106.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 10:43 AM Pg: 1 of 17

FILED
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6-20-06
MP

PROPERTY OF COOK COUNTY RECORDER OF DEEDS OFFICE
**SECOND AMENDMENT TO DECLARATION OF
CONDOMINIUM OWNERSHIP AND OF EASEMENTS,
RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE
LOGAN VIEW CONDOMINIUMS**

UB65108 AF

THIS SECOND AMENDMENT TO DECLARATION ("Second Amendment") is made and entered into this 20th day of June, 2006 by **LOGAN VIEW, LLC**, an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH:

WHEREAS, by a Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Logan View Condominiums dated the 20th day of March, 2006 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 24, 2006, as Document Number 0608331075 (hereinafter referred to as the "Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "Act"), said real estate being commonly known as the Logan View Condominiums (hereinafter referred to as the "Condominium"); and

WHEREAS, by a First Amendment to Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Logan View Condominiums dated the 12th day of April, 2006, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on April 19, 2006, as Document Number 0610918015 (hereinafter referred to as the "Second Amendment"; the Declaration, the First Amendment and the Second Amendment shall be collectively referred to as the "Declaration") certain real estate was submitted to he Act and the Condominium; and

WHEREAS, the Declarant is the legal holder of and wishes to annex and add to the Parcel and the Property, as these terms are defined in the Declaration, and thereby submit same to the Act, the real estate described in Exhibit "A", attached hereto and made a part hereof (hereinafter referred to as "Additional Parcel").

RECORDING FEE 106
DATE 6-20-06 COPIES 68
OK BY MP

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NOW, THEREFORE, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

1. The Additional Parcel described in Exhibit "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Exhibit "B", attached hereto and made a part hereof. Exhibit "F" to the Declaration is hereby amended by the addition thereto of Exhibit "B", which is attached hereto.

3. Exhibit "C" to the Declaration is hereby amended and superseded in its entirety by Exhibit "C", which is attached hereto and made a part hereof, and the respective percentages of ownership in the common elements appurtenant to each Unit described in former Exhibit "C" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Exhibit "C".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.

[SIGNATURES APPEAR ON NEXT PAGE]

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IN WITNESS WHEREOF, LOGAN VIEW, LLC, an Illinois limited liability company, executed this document as of the 2nd day of June, 2006.

LOGAN VIEW, LLC, an Illinois limited liability company

By: 

Name: CARLOS VAZQUEZ

Its: Manager

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Denise C. Krutzler a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Carlos Vazquez, as Manager of **LOGAN VIEW, LLC**, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of June, 2006.



Denise C. Krutzler
Notary Public

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CONSENT OF MORTGAGEE

Crystal Lake Bank & Trust Company ("Bank"), holder of an Open End Mortgage and Security Agreement (the "Mortgage") dated as of December 30, 2004 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on January 5, 2005, as Document Number 0500547338 hereby consents to the execution and recording of the attached Second Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Logan View Condominiums and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 31st day of May, 2006.

CRYSTAL LAKE BANK & TRUST COMPANY

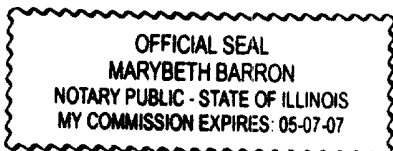
By: [Signature]
Name: Kevin W. Myers
Title: Senior Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Marybeth BARRON a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Kevin W. Myers, as Senior Vice President of **CRYSTAL LAKE BANK & TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of May, 2006.

Marybeth Barron
Notary Public



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EXHIBIT "A"

ADDITIONAL PARCEL

COMMONLY KNOWN AS: 3125 W. Fullerton
Chicago, Illinois

PERMANENT INDEX NO.: Part of 13-36-100-009
Part of 13-36-100-015
Part of 13-36-100-025
Part of 13-36-100-027

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EXHIBIT "A" Legal Description

LOTS 31 THROUGH 41, BOTH INCLUSIVE IN BLOCK 1 IN BLANCHARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 43.51, IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PROPERTY BETWEEN HORIZONTAL PLANES HAVING ELEVATIONS OF 19.30 AND 32.30, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH 89 DEGREES 59 MINUTES 22 SECONDS EAST (ASSUMED), A DISTANCE OF 123.30 FEET ALONG THE NORTH LINES OF SAID LOTS 31 THROUGH 41; THENCE ALONG THE APPROXIMATE CENTERLINE OF THE PARTY WALL THE FOLLOWING NINE COURSES: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.80 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 8.80 FEET; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.30 FEET; THENCE SOUTH 28 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 9.50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 60.10 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 15.60 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 63.90 FEET TO THE WEST LINE OF SAID LOT 41; THENCE NORTH 00 DEGREES 42 MINUTES 52 SECONDS EAST, A DISTANCE OF 73.00 FEET ALONG SAID WEST LINE OF LOT 41 TO THE POINT OF BEGINNING

ALSO EXCEPTING THEREFROM THAT PORTION OF THE ABOVE DESCRIBED PROPERTY BETWEEN HORIZONTAL PLANES HAVING ELEVATIONS OF 19.30 AND 32.30, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 41; THENCE SOUTH 89 DEGREES 59 MINUTES 22 SECONDS EAST (ASSUMED), A DISTANCE OF 144.40 FEET ALONG THE NORTH LINES OF SAID LOTS 31 THROUGH 41 TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID NORTH LINES, SOUTH 89 DEGREES 59 MINUTES 22 SECONDS EAST, A DISTANCE OF 107.40 FEET; THENCE ALONG THE APPROXIMATE CENTERLINE OF THE PARTY WALL THE FOLLOWING FOURTEEN COURSES: THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 66.90 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 61.90 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 9.80 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 46.90 FEET; THENCE NORTH 28 DEGREES 04 MINUTES 00 SECONDS WEST, A DISTANCE OF 9.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 1.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 7.30 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.40 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 18.30 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 3.10 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 8.70 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 5.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 6.10 FEET TO THE POINT OF BEGINNING.

AND ALSO EXCEPTING THEREFROM LIMITED COMMON ELEMENTS 301 THROUGH 312, BOTH INCLUSIVE, 314 THROUGH 321, BOTH INCLUSIVE, 401 THROUGH 412, BOTH INCLUSIVE, 414 THROUGH 421, BOTH INCLUSIVE, 501 THROUGH 512, BOTH INCLUSIVE, 514 THROUGH 521, BOTH INCLUSIVE, IN THE LOGAN VIEW CONDOMINIUMS, AND ALSO EXCEPTING THEREFROM PARKING SPACE NUMBERS 6, 7, 8, 9, 15, 31, 32, 33, 34, 35 AND 36 AS INDICATED ON EXHIBIT "B" TO THE DECLARATION.

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EXHIBIT "B"

SURVEY

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EXHIBIT "C"

PERCENTAGE OWNERSHIP

UNIT NUMBER	PERCENTAGE OWNERSHIP
201	1.59128
202	1.56365
203	1.70182
204	1.61891
206	1.64102
207	1.62444
208	1.75709
209	1.73498
210	1.48073
211	1.70182
212	1.48073
214	1.48128
215	1.97818
216	1.12147
217	1.59128
218	1.92291
219	1.85105
220	1.97818
221	2.43693
301	1.71343
302	1.64655
303	1.46415
304	1.48073
305	1.53103
306	1.75709

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307	1.75709
308	1.70182
309	1.75709
310	1.48073
311	1.72946
312	1.44204
314	1.62997
315	1.97818
316	1.12147
317	1.53600
318	1.64655
319	1.97818
320	1.72946
321	2.30981
401	1.64655
402	1.70182
403	1.53600
404	1.53600
405	1.59128
406	1.79025
407	1.77367
408	1.75709
409	1.82894
410	1.53600
411	1.70182
412	1.48073
414	1.70182
415	2.08872
416	1.17674

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417	1.59128
418	1.70182
419	2.03345
420	1.75709
421	2.42035
TOTAL:	<u>100.00%</u>

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EXHIBIT

Doc#: 0617118015 Fee: \$106.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 10:43 AM Pg: 1 of 17

ATTACHED TO

0617118015

6-20-06

DOCUMENT

*11 pp
+ 6 pp
17 pp
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SEE PLAT INDEX