

# UNOFFICIAL COPY

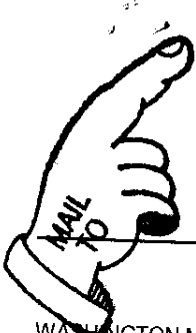
Recording Requested By:  
WASHINGTON MUTUAL BANK FA



When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0617131041 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2006 10:49 AM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0099395303 "AMUNDSEN" Lender ID:F75/126/1682599599 Cook, Illinois PIF: 06/05/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by RANDALL AMUNDSEN AND PAMELA L AMUNDSEN, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA., in the County of Cook, and the State of Illinois, Dated: 08/16/2002 Recorded: 08/21/2002 in Book/Reel/Liber: 1198 Page/Folio: 0140 as Instrument No.: 0020917617, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-34-102-064-1183

Property Address: 1037 BUCCANEER UNIT 3, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On June 7th, 2006

By:   
J TATE, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On June 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**D. Pekusic**  
Commission # DD435407  
Expires May 30, 2009  
Bonded Troy Fair - Insurance, Inc. 800-385-7016

(This area for notarial seal)

Prepared By: Damir Pekusic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

\*AAA\*AAAWAMT\*06/07/2006 01:41:10 PM\* WAMU03WAMU000000000000003574928\* ILCOOK\* 0099395303 ILSTATE\_MORT\_REL \*DP\*DPWAMT\*

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5-1  
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CE

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SCHEDULE A  
ALTA Commitment  
File No.: 223644

20917617

## LEGAL DESCRIPTION

PARCEL 1: UNITS 3-03 IN THE HIDDEN POND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PART OF SECTION 34 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE PRINCIPAL TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 16 1993 AS DOCUMENT 93117717 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE HIDDEN POND HOMEOWNER'S ASSOCIATION RECORDED FEBRUARY 16, 1993 AS DOCUMENT 93117759

02-34-102-064-1183

Property of Cook County Clerk's Office

STEWART TITLE COMPANY