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Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0617134003 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2006 08:26 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 156 #:0697264760 "CHUCRALA" Lender ID:H63/002/6646504 Cook, Illinois PIF: 05/18/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by CARMEN CHUCRALA, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/28/2005 Recorded: 12/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0536327110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

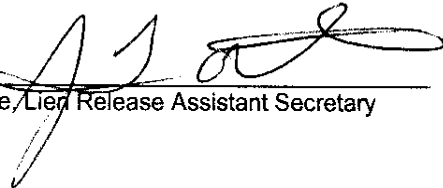
Legal: LOT 10 IN THE SUBDIVISION OF GRANDVIEW BEING JOHN T. KELLY AND OTHERS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF GRAND AVENUE AND NORTH OF THE SOUTH LINE OF DICKENS AVENUE, PRODUCED WEST RECORDING PLAT THEREOF OF SAID SUBDIVISION RECORDED JANUARY 31, 1914 AS DOCUMENT NUMBER 5349766, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-219-020-0000

Property Address: 2143 N AUSTIN AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On May 25th, 2006

By: 
J Tate, Lien Release Assistant Secretary

yes
J2
yes
JD

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STATE OF Florida
COUNTY OF Duval

On May 25th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 11



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Fain - Insurance, Inc. 800-365-7019

(This area for notarial seal)

Prepared By: Darin P. Kusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

Property of Cook County Clerk's Office