

UNOFFICIAL COPY

Doc#. 0617136079 fee: \$36.00  
Date: 06/20/2006 11:41 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE CORPORATION  
3451 HAMMOND AVENUE  
PO BOX 780  
WATERLOO, IA 50704-0780



**SATISFACTION**

GMAC MORTGAGE CORPORATION #0359263981 "WAGNER" Lender ID:41663/16092611 Cook, Illinois PIF: 06/06/2006  
MERS #: 100024200011420490 LRI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Brokers Conduit) holder of a certain mortgage, made and executed by STEVEN WAGNER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AMERICAN BROKERS CONDUIT), in the County of Cook, and the State of Illinois, Dated: 02/03/2006 Recorded: 02/22/2006 as Instrument No.: 0605302236, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 87 IN FAIR ELMS FOURTH ADDITION, A RE-SUBDIVISION OF BLOCKS 5, 10, 14, THE EAST 133 FEET OF BLOCK 11, THE EAST HALF OF BLOCK 13; (EXCEPT THE SOUTH 130 FEET THEREOF) AND THE WEST HALF OF BLOCK 15, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST HALF OF SAID BLOCK 15, ALL IN FIRST ADDITION TO F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 26-17-406-002-0000

Property Address: 11101 SOUTH AVENUE D, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, American Brokers Conduit)  
On June 19th, 2006

By: Barb Frost  
Barb Frost, Assistant Secretary

# UNOFFICIAL COPY

STATE OF Iowa  
COUNTY OF Black Hawk

On June 19th, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK  
Notary Expires: 05/17/2007 #728505



Property of Cook County Clerk's Office