# **UNOFFICIAL COPY**

Corporate Warranty Deed



Doc#: 0617244108 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/21/2006 04:27 PM Pg: 1 of 4

THIS INDENTURE WITNESSETH, That the Grantor (s), FIRST COLLATERAL SERVICE, a California Corporation for and in consideration of the sum of one dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, Convey and Warrant to: Dolphin Mortgage Corporation the real property commonly known a: 1613 E. 194th, Unit 301-B, Glenwood, IL 60425

XXXXXX SEE ATTACHED LEGAL

PIN#: 32-11-213-006-1021

6049 BOX 412

SUBJECT TO TAXES NOT YET DUE AND PAYABLE. COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD

Situated in Cook County, Illinois

Dated this the 31 day of Jan., 2006

SHERRON M. DAVIS - MINNICK
Commission # 1355175
Notary Public - California
Contra Costa County
My Comm. Expires May 5, 2006

FIRST COLLATERAL SERVICE

By: Vice President

BRYAN BOOKLEN

4067

0617244108 Page: 2 of 4

# **UNOFFICIAL COPY**

STATE OF California Costa

On January 31
Personally appeared

, 2006 before me, the undersigned a Notary Public in and for said County and State

known to me to be the and sealed on behalf of said corporation pass art to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Given under my hand and Notarial Sear this the

31 day of January, 2006

This Instrument was prepared by: Dolphin Mortgage Corporation 17w535 Butterfield Road

Oak Brook Terrace, IL 60181

Future Taxes and Return to: Dolphin Mortgage Corporation 17w535 Butterfield Road Oak Brook Terrace, IL 60181 SHERRON M. DAVIS - MINNICK
Commission # 1355175
Notary Public - California
Contra Costa County
My Corum. Expires May 5, 2006

0617244108 Page: 3 of 4

# **UNOFFICIAL COPY**

Title Professionals of America, Inc. 17W355 Butterfield Road, Suite Oak Brook Terrace, IL 60181 Policy Issuing Agent for Lawyers Title Insurance Corporation

SCHEDULE A CONTINUED - CASE NO. tw06059

LEGAL DESCRIPTION:

Unit No. 301-B in Glenwood Oaks Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22755967, as amended from time to time, in Section 11, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Pn- # 32-11-213-000-1021

OKIA: 1013 E. 1944 St, Unit 2013, Clenwood, Jr. 60425

0617244108 Page: 4 of 4

### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	<u>6</u>
900	Signature: Michle K. Stames
	Granter or Agent
Subscribed and sworn to before me	A RAY AUG
By the said	Mark Alan Schwarzbach
This GTH day of 3208	SEAL My Commission Expires
Notary Public	July 25, 2009
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
The Grantee or his Agent affirms and verifies t	hat the name of the Grantee shown on the Deed or
Assignment of Beneficial Interest in a land trust	is either a natural person, an Illinois corporation of
foreign corporation authorized to do business o	r acquire and hold title to real estate in Illinois, a
partnership authorized to do business or acquire	and hold thic to real estate in Illinois or other entity
recognized as a person and authorized to do busin	ess or acquire utle to real estate under the laws of the
State of Illinois.	<sup>4</sup> O <sub>x</sub>
7.16	
Date $\mathscr{L}(\mathscr{C})$ , 20 $\mathscr{C}$	
Signa	The state of the s
Ordensation James of an T. C.	Grantee or Agent
Subscribed and sworn to before me	<b>***********</b>
27 410 1444	TIRY PUR
This Green day of John 30.86.	Mark Alan Schurch
Notary Public	OFFICIAL My Commission Expires
	July 25, 2009
NY S	***************************************
	e statement concerning the identity of Grantee shall
be guilty of a Class C misdemeanor for the first of	ffense and of a Class A misdemeanor for subsequent
offenses.	
And the many than the same of	
(Attach to Deed or ABI to be recorded in Cook C	ounty, Illinois if exempt under provisions of Section 4

of the Illinois Real Estate Transfer Tax Act.)