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Doc#: 0617245012 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 08:18 AM Pg: 1 of 3

WARRANTY DEED Statutory

THE GRANTORS, Smail Huskic and Sherifa Huskic, husband and wife, for and in consideration of Ten and no/100's dollars (\$10.00) and other Good and Valuable considerations.

Convey and Warrant to:

Maria Lomnicki + *BOGDANA LOMNICKI NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.*

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(see attached legal description)

Subject only to: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record, building lines and easement if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number: 14-05-213-032-1004 *14-05-213-032-1051*
Address of Real Estate: 5950 N. Kenmore, Unit 401, Chicago, IL 60660

Dated this 16th day of June 2006.

x *Smail Huskic*
Smail Huskic

Sherifa Huskic
Sherifa Huskic

City of Chicago
Dept. of Revenue
448750



Real Estate
Transfer Stamp
\$1,020.00

06/20/2006 08:51 Batch 11867 3

906-0914RN

ALLIANCE TITLE CO.

Property of Cook County Clerk's Office

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State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do HEREBY CERTIFY that Smail Huskic and Sherifa Huskic, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 17th day of June, 2006.

Mara D Milanovic
Notary Public



This instrument was prepared by:

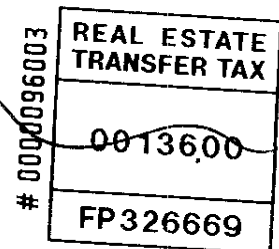
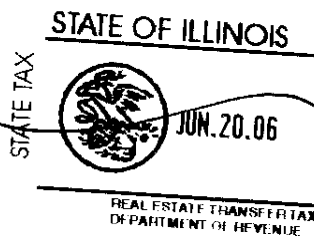
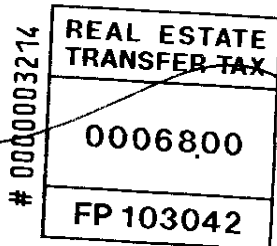
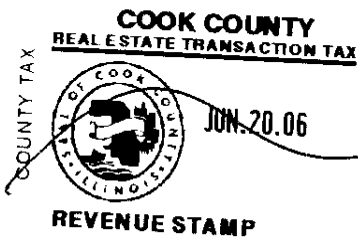
Alexandra Richards
Attorney at Law
7066 W. Higgins
Chicago, IL 60656

Mail to:

L. VITO MAZZARA
7550 W. Belmont Av.
Chicago, IL 60634

Sent Subsequent Tax Bills to:

MARIA KOMNICKI
546 N. 4th Av.
ADDISON, IL 60101



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Ticor Title Insurance

Commitment Number: A06-0914

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNITS 401 AND P11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDSOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25570971, IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-05-213-032-1004 and 14-05-213-032-1051

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