

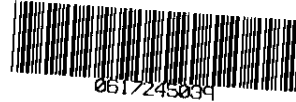
# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

LR47992-1A  
**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

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Doc#: 0617245039 Fee: \$18.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2006 09:12 AM Pg: 1 of 3

Above Space for Recorder's use only

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Allied Waste Services, Inc 2608 S Damen, Chicago, IL  
does hereby acknowledge satisfaction or release of the claim for lien against AMC Inc

for Four Thousand Thirty and 43/100 Dollars Dollars, on the following described property, to-wit:

See Exhibit A - attached

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of COOK County, Illinois, as mechanics' lien document No. 0611745032

Permanent Real Estate Index Number(s): 13-26-324-032 and 13-26-324-033

Address(es) of property: 3906 - 3916 W Fullerton, Chicago, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of June, 2006

ATTEST:

Carl Christl  
Secretary

Allied Waste Services, Inc  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By John McGee

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Carl I Christl c/o Allied Waste Services, 2608 S Damen, Chicago, IL 60608  
(Name and Address)

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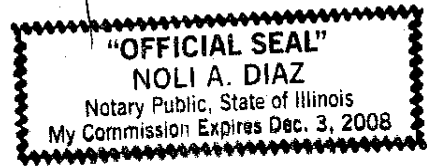
STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Noli Diaz, a notary public in and for the county in the state aforesaid, do hereby certify that Carl J Christl, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of June 2006.



Notary Public



STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purpose therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_.

Notary Public

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## Exhibit A

LOTS 20,21, 22, 23 AND 24 IN BLOCK 38 IN PENNOCK IN THE WEST  
½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office