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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0617247042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 09:02 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 7/15/2002, recorded 7/25/2002, Document/Instrument No. 0020818233 or in Book 2626, Page 0207, in the records of Cook County, Illinois, between EVA RODRIGUEZ and ALFONSO A. RODRIGUEZ, , Original Mortgagor(s), whose address is 4344 NORTH ALBANY, CHICAGO, IL 60618, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 4344 N ALBANY, CHICAGO, IL 60618, PIN No. 13-13-301-019, more particularly described as:
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 9 day of May, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

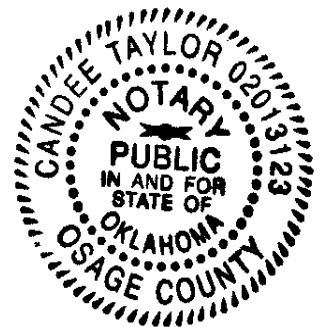
By: Monica Hodges
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA } ss.
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 9 day of May, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Taylor
Candee Taylor, Notary Public
My Commission Expires: 7/31/06

Prepared By and Return To:
Candee Taylor
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135



FHA Case No.: 137-1796915 HI

Handwritten initials and marks at the bottom right corner.

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Property Address: 4344 N. ALBANY
CHICAGO, IL 60618

PIN #: 13-13-301-019

Lot 4 (except the North 24 feet thereof), all of Lot 5 and Lot 6 (except the South 18 feet thereof) in Block 1 in the Subdivision of the Northeast $\frac{1}{4}$ of the West $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 13, Township 40 North, Range 13 East of the Third Principal Meridian, according to plat recorded July 12, 1972 as Document No. 42771 in Book 2 of Plats, Page 53, in Cook County, Illinois.

Property of Cook County Clerk's Office