

1 of 4

UNOFFICIAL COPY



Doc#: 0617204186 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2006 02:33 PM Pg: 1 of 2

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by CARLOS AND MARIA BERMUDEZ, of the City of CHICAGO County of COOK State of IL to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. 3119 N LINCOLN AVE CHICAGO, IL 60657-3111

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County, COOK, on MARCH 19TH, 1997, securing the principal sum, of \$ 150,000.00 and duly recorded in Mortgage Book 1, Page 1, or as Instrument Number 97228285 in the Office of the COOK County, ILLINOIS has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 26th day of May, 2006.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By [Signature]  
Branch Manager and Attorney-in-Fact

STATE OF ILLINOIS  
COUNTY OF COOK

) ss:

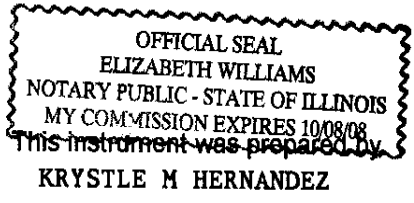
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by MARCO FLORES Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. and the act and deed of MARCO FLORES, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 26th day of May, 2006.

My Commission expires: \_\_\_\_\_

Notary Public, COOK County,  
State of ILLINOIS

[Signature]  
(Signed)



UN2571 (03-05-06) Release of Mortgage

1377813

Attorneys' Title Guaranty Fund, Inc.  
33 N. Dearborn, Suite 650  
Chicago, Illinois 60602-3104  
(312) 372-1735

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.

**LEGAL DESCRIPTION**

**Legal Description:**

THE WEST 12 1/2 FEET OF LOT 7 AND ALL OF LOT 8 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, AND THE EAST 1/2 OF THE SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

FAC# 1377213

**Permanent Index Number:**

Property ID: 14-19-400-016,017

**Property Address:**

1919 W. Addison  
Chicago, IL 60613

**Prepared by:**

**American General Financial Services, INC.**  
3119 N. Lincoln Ave.  
Chicago, IL 60657-3111

**When Recorded return to:**

**Carlos & Maria Bermudez**  
1723 W. 18th ST.  
Chicago, IL 60608

Property of Cook County Clerk's Office