

UNOFFICIAL COPY



Doc#: 0617210137 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 02:17 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS
TRUSTEE, ON BEHALF OF THE HOLDERS
OF THE HOME EQUITY ASSET TRUST
2006-2 HOME EQUITY PASS-THROUGH
CERTIFICATES, SERIES 2006-2

PLAINTIFF,

-vs-

CHARLOTTE WITT A/K/A CHARLOTTE F.
WITT; MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR WILMINGTON FINANCE,
A DIVISION OF AIG FEDERAL SAVINGS
BANK; ADAMS ESTATE CONDOMINIUM
ASSOCIATION; CITY OF CHICAGO, AN
ILLINOIS MUNICIPAL CORPORATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS

DEFENDANTS

06CH 12324
NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on JUN 21 2006, 2006, for Foreclosure and is now
pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

CHARLOTTE F. WITT

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated October 20, 2005 made by CHARLOTTE WITT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and recorded November 14, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0531802160 having a legal description and common address as follows:

UNIT NO. 3W, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE ADAMS ESTATE CONDOMINIUM, AS DELINEATED AND DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 46 FEET OF THE EAST 328 FEET OF LOT 4 (EXCEPT PART TAKEN FOR STREET) IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 18, 2005 AS DOCUMENT NUMBER 0529110119, AND AS AMENDED FROM TIME TO TIME, COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4830 WEST ADAMS, UNIT 3W, CHICAGO, ILLINOIS 60644.

Permanent Index No.: 16-16-205-053

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Attorney No: 42168
Box #254