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INSTALLMENT AGREEMENT FOR DEED

Doc#: 0617211080 Fee: \$36.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 11:45 AM Pg: 1 of 7

THIS AGREEMENT, made and entered into this 22 day of May, 2006, by and between **CHRIS GARRETT**, Seller, and ~~5050 INDIANA, LLC~~, Purchaser, ^{3531 GRENSHAW}

WITNESSETH LLC

IT IS HEREBY AGREED by and between the above Seller and Purchaser, as follows:

1. (a) CONVEYANCE. That if Purchaser shall first make the payments and perform Purchaser's covenants hereunder, Seller hereby covenants and agrees to convey to Purchaser in fee simple by Seller's stamped recordable warranty deed with waiver of dower and homestead, or by Trustee's deed as the case may be, subject to the matters hereinafter specified, the premises situated in the County of Cook, and the State of Illinois, and commonly known and described as 5656-58 S. Indiana, Chicago, IL 60637 and legally described on Exhibit "A" attached hereto and made a part hereof. *LLC ACT DOCUMENT ATTACHED AS EXHIBIT "B"*

2. Purchaser shall pay to Seller the sum of \$10.00 and other good and valuable consideration along with further and additional payments and other terms, covenants, conditions of said purchase as set forth in Installment Agreement for Deed of even date herewith between the parties hereto and all of said provisions, terms, covenants and conditions are, by reference thereto, hereby incorporated in and made a part of this Agreement.

IN WITNESS WHEREOF, the parties to this agreement have hereunto set their hands and seals the day and year first written above.

Chris Garrett by [Signature]
Chris Garrett
in witness
3531 GRENSHAW LLC
~~5656 Indiana LLC~~

Address

[Signature]
Member

Address

THIS INSTRUMENT PREPARED BY: Michael J. Hirschtick
6321 N. Avondale
Chicago, IL 60631

MAIL TO: ~~Lauren Alexander
270 S. Arkinson Rd A
Grafton IL 60030~~

Record & Return to
U.S. World Wide Title Services, LLC
2720 S. River Road, Suite #202
Des Plaines, Illinois 60018

USW 060006464

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State of Illinois, County of Cook, ss

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that **CHRIS GARRETT**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 22nd day of May, 2006



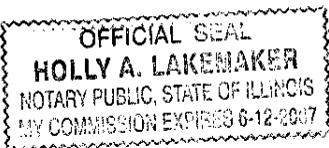
[Signature]

Notary Public

State of Illinois, County of Cook, ss

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, do hereby certify that Tommy M. Ibrinovic, ^{3531 GARDENWAY LLC} Member of **5656 Indiana, LLC**, personally known to me to be the same person whose is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of Homestead.

Given under my hand and seal this 22nd day of May, 2006



[Signature]

Notary Public

Cook County Clerk's Office

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 11 AND 12 IN BLOCK 3 IN GOOKINS SUBDIVISION OF LOTS 5 AND 6 IN NEWHALL LARNED AND WOODBRIDGES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER (PIN): 20-15-109-055-0000

ADDRESS OF PROPERTY: 5656-58 S. Indiana, Chicago, IL 60637

Property of Cook County Clerk's Office

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Form LLC-5.5 June 2005	Illinois Limited Liability Company Act Articles of Organization	FILE # <u>0166-733-5</u> This space for use by Secretary of State.
Secretary of State Jesse White Department of Business Services Limited Liability Division Room 351 Howlett Building 501 S. Second St. Springfield, IL 62756 www.cyberdriveillinois.com	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> SUBMIT IN DUPLICATE Must be typewritten. </div> This space for use by Secretary of State.	<div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">FILED</div> <div style="font-size: 1.2em; font-weight: bold; margin-bottom: 10px;">OCT 28 2005</div> <div style="font-weight: bold;">JESSE WHITE SECRETARY OF STATE</div>
Payment must be made by certified check, cashier's check, Illinois attorney's check, C.P.A.'s check or money order payable to Secretary of State.	Filing Fee: \$500 Approved: <u>jd</u>	

1. Limited Liability Company Name: 3531 GRENSHAW LLC

The LLC name must contain the words Limited Liability Company, L.L.C. or LLC and cannot contain the terms Corporation, Corp., Incorporated, Inc., Ltd., Co., Limited Partnership or L.P.

2. Address of principal place of business where records of the company will be kept: (P.O. Box alone or c/o is unacceptable.) 1130 18TH STREET SECOND FLOOR
CHICAGO, IL 60608

3. Articles of Organization effective on: (check one)
 the filing date
 a later date (not to exceed 60 days after the filing date): _____
Month, Day, Year

4. Registered Agent's Name and Registered Office Address:

Registered Agent: LAUREN R ALEXANDER

First Name
Middle Initial
Last Name

Registered Office: 270 S ATKINSON ROAD A

(P.O. Box alone or c/o is unacceptable.)
Number
Street
Suite #

GRAYSLAKE IL 60030 LAKE

City
ZIP Code
County

5. Purpose(s) for which the Limited Liability Company is organized: (If more space is needed, attach additional 8 1/2" x 11" sheets.)

"The transaction of any or all lawful business for which Limited Liability Companies may be organized under this Act."

6. Latest date, if any, upon which the company is to dissolve: _____
 (Leave blank if duration is perpetual.) Month, Day, Year

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0166-733-2
10/28/05

LLC-5.5

7. (OPTIONAL) Other agreed upon events of dissolution and/or provisions for the regulation of the internal affairs of the Company: (If more space is needed, attach additional 8 1/2" x 11" sheets.)

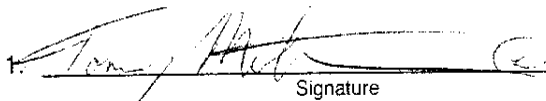
8. The Limited Liability Company: (Check either a or b below.)
a. is managed by the manager(s) (List names and business addresses.)

b. has management vested in the member(s) (List names and addresses.)

CHICAGO INVESTMENT TRUST, 1130 18TH STREET, SECOND FLOOR, CHICAGO, IL 60608

9. I affirm, under penalties of perjury, having authority to sign hereto, that these Articles of Organization are to the best of my knowledge and belief, true, correct and complete

Dated OCTOBER 27, 2005
Month, Day Year


Signature

TOMMY MILUTINOVIC TRUSTEE
Name and Title (type or print)

CHICAGO INVESTMENT TRUST, organizer
Name if a Corporation or other entity

1. 1130 18TH STREET SECOND FLOOR
Number Street

CHICAGO
City/Town

IL 60608
State ZIP Code

2. _____
Signature

Name and Title (type or print)

Name if a Corporation or other entity

2. _____
Number Street

City/Town

State ZIP Code

Signatures must be in black ink on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.

LLC-5.5
Article 8b

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0166-733-5
10/28/05

STATEMENT OF TRUST

This Statement is issued to certify and authenticate the fact that the CHICAGO INVESTMENT TRUST is located at 1447 W. 17th Street, Unit 6 in the City of Chicago, County of Cook, State of Illinois, 60608 and was organized May 7, 2004.

That TOMMY MILUTINOVIC is the sole trustee of said trust, and that said trust is currently in full force and effect and located in Cook County, Illinois.

IN WITNESSETH, TOMMY MILUTINOVIC, a designated trustee has executed this document on this 27th day of October, 2005.



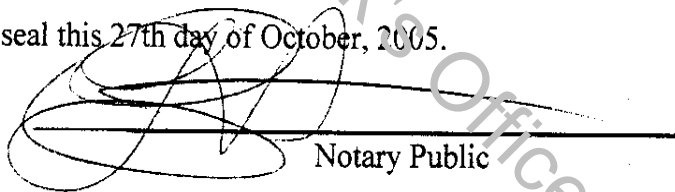
TOMMY MILUTINOVIC, Trustee

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TOMMY MILUTINOVIC, as trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

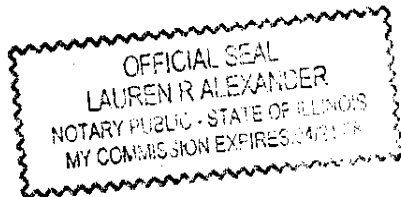
Given under my hand and notarial seal this 27th day of October, 2005.

(Impress Seal here)



Notary Public

Commission Expires _____



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OFFICE OF THE SECRETARY OF STATE

JESSE WHITE • Secretary of State

OCTOBER 28, 2005

0166733-5

LAUREN R ALEXANDER
270 S. ATKINSON ROAD A
GRAYSLAKE, IL 60030-0000

RE 3531 GRENSHAW LLC

DEAR SIR OR MADAM:

IT HAS BEEN OUR PLEASURE TO APPROVE AND PLACE ON RECORD THE ARTICLES OF ORGANIZATION THAT CREATED YOUR LIMITED LIABILITY COMPANY. WE EXTEND OUR BEST WISHES FOR SUCCESS IN YOUR NEW VENTURE.

THE LIMITED LIABILITY COMPANY MUST FILE AN ANNUAL REPORT PRIOR TO THE FIRST DAY OF ITS ANNIVERSARY MONTH NEXT YEAR. A PRE-PRINTED ANNUAL REPORT FORM WILL BE SENT TO THE REGISTERED AGENT AT THE ADDRESS SHOWN ON THE RECORDS OF THIS OFFICE APPROXIMATELY 60 DAYS PRIOR TO ITS ANNIVERSARY MONTH.

DUE TO STATUTORY CHANGES IN THE LIMITED LIABILITY COMPANY ACT, CERTIFICATES OF ORGANIZATION WILL NO LONGER BE ISSUED WITH THE ARTICLES OF ORGANIZATION.

SINCERELY YOURS,

JESSE WHITE
SECRETARY OF STATE

DEPARTMENT OF BUSINESS SERVICES
LIMITED LIABILITY COMPANY DIVISION
TELEPHONE (217)524-8008

JW:LLC