## **UNOFFICIAL COPY**

WARRANTY DEED

22444 192

131-906474

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0617211030 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2006 10:02 AM Pg: 1 of 3

THIS INCENTURE, made and entered into this day of day of , 2006, by and between Alpronso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and HUGO FRANCISCO AND MARITZA FRANCISCO, 386 SPRUCE RD WOODDALE, IL 60192, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1106 156<sup>TH</sup> PLACE, CALUMET CITY, IL 60409, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easer ients, restrictions reservations, conditions and rights appearing of record against the above descripted property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3991

## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	
W A HALLA	By: Mus Afrei
Manuel Volta	Aftorney-In-Fact
Wanda + Walker	for the United States Department of Housing and Urban Development, an agency of the United
Jan 10/2 2014	States of America.
A CON	1/ 1/4041
ktrooto Sall	REAL ESTATE TRANSFER TAX
"EXEMPT" under privisions of	Paragraph (b), NU. 32148 Hu
Section 4, Real Estate Transfer	Tax Act.
(12) A. (1)	Calumet City • City of Homes \$
4-21-cu B.C.	
Date Buyer, Sell	er of Representative > /
STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
STATE OF IDENTITIES	SS. (*), NO. 32149 B
COUNTY OF COOK	5/96
	Calumet City • City of Homes \$35400
	46
Before me, the undersigned, a N	Notary Public in and for the State and County aforesaid,
personally appeared Allen Brouss	ard, who is personally well known to me and known to me ney-In-Fact, and the person who executed the foregoing
instrument bearing the date	$\sqrt{20}$ , 2006, by virtue or $\cos$ above cited authority and
	rument to be his/her free act and deed as Attorney-In-Fact
	Urban Development, of Washington, D.C. also known as
	Housing and Urban Development, an agency of the United
States of America.	
	0.24
Witness my hand and offici	al seal this day of , 2006.
OFFICIAL SEAL	$\{ (i, i, O, i) \}$
JOO! M REED NOTARY PUBLIC - STATE OF	ILLINOIS NOTARY PUBLIC
MY COMMISSION EXPIRES!	
Z	My commission
expires: <u>3/23/09</u>	·
, ,	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS & MATH. TO:
KOKOSZKA & JANCZUR	Hugo + Marie Prancue
140 S. Dearborn, Suite 1610 Chicago, Illinois 60603	Hujo + Maritza Francisco 386 Spira
Chris J. Anello, f.	Wooddale, IL 60/91
Mail to: 322 5. Anally 1.	e /N
Will Vois Ti	/ sigh

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## **UNOFFICIAL COPY**

LOT 28 IN BLOCK 1 IN JEANETTE'S GREEN LAKE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE OLD CHICAGO AND MICHIGAN CITY ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. #30-18-129-023 C/K/A 1106 156TH PLACE, CALUMET CITY, IL 60409

