

UNOFFICIAL COPY



Doc#: 0617212041 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 11:00 AM Pg: 1 of 1

RECORDING RETURN TO:
LAW OFFICES SCHUSSLER AND KUTSULIS LTD
9631 WEST 153RD ST STE 35
ORLAND PARK ILLINOIS 60462
Assessor's Property Tax Parcel NA
Account Number: 0546101213
Property Address: 2054 219TH ST SAUK VILLAGE ILLINOIS 60411

SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **DECEMBER 18, 2001** Executed by Mortgagor(s) **CAROL L ROOP AND DAVID A ROOP SR** to and in favor of Mortgagee **BANK OF AMERICA N.A** Filed of Record: In Book **NA** Page **NA** Pin **NA** Document/Inst. No. **0326316213** Cabinet **NA** Drawer **NA** Instrument Number **NA** in the Recorder's Office of **COOK** County, **Illinois** on **SEPTEMBER 22, 2003**. Property: **LOT 27 IN BLOCK 2 IN SOUTHSIDE SUBDIVISION UNIT NO 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35, NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS LYING NORTH OF SAUK TRAIL RD, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 1, 1957, AS DOCUMENT NO. 17025805, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS** Given: to secure a certain Promissory Note in the amount of **\$18,799.50**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **2 June 2006**.

BANK OF AMERICA N.A

C COVIL, ASST VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **2 June 2006**, by **C COVIL** of **BANK OF AMERICA N.A** An **ASST VICE PRESIDENT** Corporation, on behalf of the corporation.

Louise P Holleman
Notary Public

My Commission Expires:

PREPARED BY: DHL
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

LOUISE P HOLLEMAN
NOTARY PUBLIC
Guilford County
North Carolina
My Commission Expires January 2, 2011

6/2/2006 3:11 PM COOK

*yes
yes
CM*