

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0617213048

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0617213048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 11:03 AM Pg: 1 of 2

L#: 21373592

The undersigned certifies that it is the present owner of a mortgage made by **LETITSHA L. SUTTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/08/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0521720174

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 4337 S. PRAIRIE #G CHICAGO, IL 60653
PIN# 20-03-304-016-0000

dated 06/06/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC.

By: MARY JO MCGOWAN VICE PRESIDENT

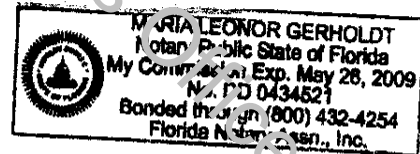
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/06/2006 by MARY JO MCGOWAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHSDR 5800620 PWO948670 100122200001834040 MERS PHONE form1/RCNIL1

Handwritten signature/initials

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Loan No: 21373592

'EXHIBIT A'

UNIT G IN THE 4337 SOUTH PRAIRIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 8 (EXCEPT THE EAST 25 FEET THEREOF AND THAT PART OF THE WEST 7.00 FEET OF THE EAST 32.00 FEET OF THE NORTH 1/2 OF LOT 8 IN BLOCK 1 HAVING AS A LOWER LIMIT A HORIZONTAL PLAN OF ELEVATION OF +32.35 FEET CCD ((CHICAGO CITY DATUM)), AND AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION OF +52.25 FEET CCD, SAID ELEVATIONS ARE BASED ON THE CITY OF CHICAGO BECHMANN NUMBER 13, HAVING AN ELEVATION OF 16.39 FEET) IN BLOCK 1 IN 'PIKE'S SUBDIVISION' OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0509439118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office