

# UNOFFICIAL COPY



0617213055

When recorded return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
L# 16833634

Doc#: 0617213055 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2006 11:05 AM Pg: 1 of 3

## **SATISFACTION/ DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **KATHLEEN SERWATKA** to **PEOPLE'S CHOICE HOME LOAN, INC.** bearing the date 09/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0329735083

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as: 5842 S. MONITOR AVE. CHICAGO, IL 60638  
PIN# 19-17-226-048-0000

dated 06/06/2006

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE by CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION  
Attorney in fact

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

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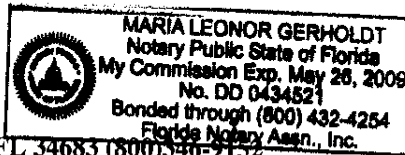
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/06/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION for DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE F/K/A BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS CUSTODIAN OR TRUSTEE on behalf of said CORPORATION.

**MARIA LEONOR GERHOLDT**

Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800) 546-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



9 CHSDR 5780339

ENH947298 form1/RCNIL2

Property of Cook County Clerk's Office

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Loan No: 16833634

**'EXHIBIT A'**

LOT 5 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 10 FEET OF THE SOUTH 1/2 OF LOT 4 IN BLOCK 50 IN FREDERICK BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT SAID SECTION 17 AND ALSO OF THAT PART OF THE NORTH 3/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF SAID RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office