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0617233155

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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 11:33 AM Pg: 1 of 10

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

TARA MACNEILL
BROWNSTEIN HYATT & FARBER, P.C.
410 SEVENTEENTH STREET
SUITE 2200
DENVER, COLORADO 80202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
OLB, LLC

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS
110 North York Road

CITY
Elmhurst

STATE
IL

POSTAL CODE
60126

COUNTRY
USA

1d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION
Limited Liability Company

1f. JURISDICTION OF ORGANIZATION
Delaware

1g. ORGANIZATIONAL ID #, if any
3786228 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
AIG MORTGAGE CAPITAL, LLC

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
1999 AVENUE OF THE STARS, CENTURY CITY

CITY
LOS ANGELES

STATE
CA

POSTAL CODE
90067

COUNTRY
USA

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBITS A AND B WHICH ARE ATTACHED HERETO AND MADE A PART HEREOF

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA COOK, DUPAGE, CHAMPAIGN, MCHENRY AND KANE COUNTIES, IL CLERK & RECORDER (8464.141)

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

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EXHIBIT A TO UCC FINANCING STATEMENT

"Collateral" is defined as all right, title, interest and estate of Debtor now owned, or hereafter acquired, in and to the following property, rights, interests and estates (the Premises, the Improvements, and the property, rights, interests and estates hereinafter described are collectively referred to herein as the "**Property**") and more particularly described on Exhibit B:

(a) all easements, rights-of-way, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, rights to oil, gas, minerals, coal and other substances of any kind or character, and all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances of any nature whatsoever, in any way belonging, relating or pertaining to the Premises and the Improvements; and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road, highway, alley or avenue, opened, vacated or proposed, in front of or adjoining the Premises, to the center line thereof; and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Premises and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(b) all machinery, furniture, furnishings, equipment, computer software and hardware, fixtures (including all heating, air conditioning, plumbing, lighting, communications and elevator fixtures), inventory, materials, supplies and other articles of personal property and accessions thereof, renewals and replacements thereof and substitutions therefor, and other property of every kind and nature, tangible or intangible, owned by Debtor, or in which Debtor has or shall have an interest, now or hereafter located upon the Premises or the Improvements, or appurtenant thereto, and usable in connection with the present or future operation and occupancy of the Premises (hereinafter collectively referred to as the "Equipment"), including any leases of, deposits in connection with, and proceeds of any sale or transfer of any of the foregoing, and the right, title and interest of Debtor in and to any of the Equipment that may be subject to any "security interest" as defined in the Uniform Commercial Code, as in effect in the State where the Property is located (the "UCC"), superior in lien to the lien of the Mortgage;

(c) all awards or payments, including interest thereon, that may heretofore or hereafter be made with respect to the Premises or the Improvements, whether from the exercise of the right of eminent domain or condemnation (including any transfer made in lieu of or in anticipation of the exercise of such right), or for a change of grade, or for any other injury to or decrease in the value of the Premises or Improvements;

(d) all leases and other agreements or arrangements heretofore or hereafter entered into affecting the use, enjoyment or occupancy of, or the conduct of any activity upon or in, the Premises or the Improvements, including any extensions, renewals, modifications or amendments thereof (hereinafter collectively referred to as the "Leases") and all rents, rent equivalents, moneys payable as damages (including payments by reason of the rejection of a Lease in a Bankruptcy Proceeding) or in lieu of rent or rent equivalents, royalties (including all oil and gas or other mineral royalties and bonuses), income, fees, receivables, receipts, revenues,

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deposits (including security, utility and other deposits), accounts, cash, issues, profits, charges for services rendered, and other consideration of whatever form or nature received by or paid to or for the account of or benefit of Debtor or its agents or employees from any and all sources arising from or attributable to the Premises and/or the Improvements, including all receivables, customer obligations, installment payment obligations and other obligations now existing or hereafter arising or created out of the sale, lease, sublease, license, concession or other grant of the right of the use and occupancy of the Premises or the Improvements, or rendering of services by Debtor or any of its agents or employees, and proceeds, if any, from business interruption or other loss of income insurance (hereinafter collectively referred to as the "Rents"), together with all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Debt;

(e) all proceeds of and any unearned premiums on any insurance policies covering the Property, including the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property;

(f) the right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Secured Party in the Property;

(g) all accounts (including reserve accounts), escrows, documents, instruments, chattel paper, claims, deposits and general intangibles, as the foregoing terms are defined in the UCC, and all franchises, trade names, trademarks, symbols, service marks, books, records, plans, specifications, designs, drawings, surveys, title insurance policies, permits, consents, licenses, management agreements, contract rights (including any contract with any architect or engineer or with any other provider of goods or services for or in connection with any construction, repair or other work upon the Property), approvals, actions, refunds of real estate taxes and assessments (and any other governmental impositions related to the Property) and causes of action that now or hereafter relate to, are derived from or are used in connection with the Property, or the use, operation, maintenance, occupancy or enjoyment thereof or the conduct of any business or activities thereon (hereinafter collectively referred to as the "Intangibles"); and

(h) all proceeds, products, offspring, rents and profits from any of the foregoing, including those from sale, exchange, transfer, collection, loss, damage, disposition, substitution or replacement of any of the foregoing.

Without limiting the generality of any of the foregoing, in the event that a case under the Bankruptcy Code is commenced by or against Debtor, pursuant to Section 552(b)(2) of the Bankruptcy Code, the security interest granted by this Security interest shall automatically extend to all Rents acquired by Debtor after the commencement of the case and shall constitute cash collateral under Section 363(a) of the Bankruptcy Code.

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EXHIBIT B TO UCC FINANCING STATEMENT

5543 South Harlem, Chicago, Illinois

LOTS 21, 22, 23, 24 AND THE SOUTH 15.00 FEET OF LOT 20 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF HARLEM AVENUE) IN BLOCK 106 IN FREDERICK H. BARTLETT'S 6TH ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 19-18-100-042-0000

6351 West 95th, Oak Lawn Illinois

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 4, 5 6, 7, 8, 9 AND 10 IN BLOCK 4 IN H.O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR, A SUBDIVISION OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE NORTH WEST ¼ AND THE SOUTH WEST ¼ OF THE NORTH WEST ¼ THE NORTH WEST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM LOT 10 IN BLOCK 4 OF H. O. STONE AND COMPANY'S 95TH STREET COLUMBUS MANOR SUBDIVISION THE FOLLOWING TRACT OF LAND: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 10, THENCE EAST ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 26.04 FEET TO THE NORTH EAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 36.47 TO A POINT ON THE WEST LINE OF SAID LOT, A DISTANCE OF 26.04 FEET SOUTH OF SAID NORTHWEST CORNER; THENCE NORTH ALONG THE WEST LINE OF LOT 10 A DISTANCE OF 26.04 FEET TO THE POINT OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PIN NOS.:

- 24-08-100-001-0000
- 24-08-100-002-0000
- 24-08-100-003-0000
- 24-08-100-004-0000
- 24-08-100-005-0000
- 24-08-100-006-0000
- 24-08-100-007-0000

UNOFFICIAL COPY10700 South Cicero, Oak Lawn, Illinois

LOTS 1, 2, 3 AND 4 IN BLOCK 1 IN PALOS GATEWAY, BEING A SUBDIVISION OF LOTS 9 AND 16 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS.

24-16-403-020-0000

24-16-403-021-0000

24-16-403-022-0000

24-16-403-023-0000

14701 South Cicero, Midlothian, Illinois

PARCEL 1:

THE WEST 34.60 FEET OF THE EAST 71.60 FEET OF THE WEST 266.10 FEET OF THE SOUTH 108 FEET OF THE NORTH 125 FEET OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, 142 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEET; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 125 FEET; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 52 1/2 FEET TO THE POINT OF BEGINNING (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR HIGHWAY PURPOSES), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF LOT 5 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF SAID SOUTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80TH OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 5, 17.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 125.00 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 125.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 5, 125.00 FEET TO A POINT 17.00 FEET EAST OF THE WEST LINE OF SAID LOT 5; THENCE NORTH ON A LINE 17.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 5, 125.00 FEET TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PARCEL OF LAND THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, DISTANT 33 FEET SOUTH AND 50 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 10; THENCE EAST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 10, A DISTANCE OF 125.00 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 12 FEET TO A POINT; THENCE WEST, PARALLEL WITH SAID NORTH LINE A DISTANCE OF 75 FEET TO A POINT; THENCE SOUTHWEST A DISTANCE OF 63.64 FEET TO A POINT DISTANT 90 FEET SOUTH AND 55 FEET EAST OF SAID NORTHWEST CORNER; THENCE SOUTH, PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 68 FEET TO A POINT; THENCE WEST A DISTANCE OF 5 FEET TO A POINT; THENCE NORTH ALONG THE EAST LINE OF CICERO AVENUE, A DISTANCE OF 125 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 3 AS CREATED BY THE GRANT OF EASEMENT MADE BY 147TH STREET BUILDING CORPORATION, A CORPORATION OF ILLINOIS, TO J. CLARE MOORE, JR. AND OTHERS DATED JULY 19, 1966 AND RECORDED AUGUST 1, 1966 AS DOCUMENT 19902712 FOR PASSAGEWAY OVER PROPERTY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE PARALLEL TO THE WEST LINE OF LOT 5 IN A. T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS AFORESAID, 17.0 FEET EAST OF THE WEST LINE OF LOT 5 AND 125.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 5; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5 A DISTANCE OF 35.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 5 A DISTANCE OF 145.0 FEET TO THE EAST LINE OF THE WEST 17.0 FEET OF LOT 5; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 5, A DISTANCE OF 35.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN NOS.

28-10-300-015-0000

28-10-300-017-0000

28-10-300-162-0000

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18101 S. Halsted, Homewood, Illinois

A TRACT OF LAND COMPRISING PART OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 1753.50 FEET NORTH OF THE SOUTH LINE AND 82.25 FEET EAST OF THE WEST LINE OF SAID SECTION 33 9 AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE AND SOUTH LINE OF SAID SECTION) SAID POINT BEING ON THE EAST LINE OF HALLSTEAD STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETERY, RECORDED JUNE 17, 1926 AS DOCUMENT 9311633; AND RUNNING THENCE EASTERLY PERPENDICULAR TO SAID EAST LINE OF HALSTED STREET, A DISTANCE OF 150 FEET; THENCE NORTH PARALLEL WITH SAID EAST LINE OF HALSTED STREET A DISTANCE OF 281.34 FEET TO AN INTERSECTION WITH THE SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD, SAID SOUTHERLY LINE BEING 33 FEET SOUTHERLY OF THE CENTER LINE OF SAID ROAD; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF HOMEWOOD-THORNTON ROAD A DISTANCE OF 166.58 FEET TO SAID EAST LINE OF HALSTED STREET AS ESTABLISHED BY PLAT OF HAZELWOOD CEMETERY; THENCE SOUTHERLY ALONG SAID EAST LINE A DISTANCE OF 208.88 FEET, TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS EXCEPTING THAT PORTION TAKEN BY CONDEMNATION IN CASE 86 L 51201.

PIN NO.

PIN NO. 29-33-301-014-0000

17245 South Torrence, Lansing, Illinois

LOTS 14 TO 18, BOTH INCLUSIVE, IN BLOCK 3 IN TORRENCE BERNICE ADDITIONAL, (EXCEPTING THEREFROM THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION IN 93L504120) BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ (EXCEPT THE EAST 16 RODS THEREOF, AND EXCEPT THE SOUTH 264 FEET OF THE WEST 165 FEET OF THE EAST 429 FEET OF THE SOUTH WEST ¼ OF THE NORTH WEST ¼ AFORESAID, ALSO EXCEPTING ALL THAT PART, IF ANY, FALLING WITHIN THE SOUTH 16 RODS OF THE WEST 10 RODS OF THE EAST 26 RODS OF THE NORTH 80 RODS) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS.

30-30-108-015-0000

30-30-108-016-0000

30-30-108-017-0000

30-30-108-018-0000

30-30-108-019-0000

3536 West Dempster, Skokie, Illinois

LOTS 297, 298 AND 299 IN SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN NO. 10-14-421-040-0000

10066 North Skokie Blvd., Skokie, Illinois

PARCEL 1:

LOTS 2 TO 5 INCLUSIVE AND EAST 12.49 OF LOT 6 IN NORTH EVANSTON HARRISON BLVD SUBDIVISION OF THE EAST 13.37 ACRES (EX THE SOUTH 528 FEET OF THE EAST 165 FEET) OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9 TOWNSHIP 41 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF VACATED ALLEY NORTH OF LOT 3 AND SOUTH OF LOTS 4, 5, 6 LYING BETWEEN THE WEST LINE OF CICERO AVENUE AND WEST LINE OF LOTS 1, 2, 3 EXTENDED NORTH IN NORTH EVANSTON HARRISON BLVD ADDITION AFORESAID ALL IN COOK COUNTY, ILLINOIS.

PIN NOS.

10-09-204-006-0000

10-09-204-007-0000

10-09-204-027-0000

10-09-204-028-0000

7001 North Lincoln, Lincolnwood, Illinois

LOT 2 IN BRADY'S SUBDIVISION OF THAT PART OF THE SOUTH 10 ACRES, LYING EAST OF LINCOLN AVENUE OF THE WEST 30 ACRES OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 10-34-200-008-0000

201 South Main, Mount Prospect, Illinois

LOT "A" IN MANOS' CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 1 IN MEIER'S ADDITION TO MOUNT PROSPECT IN THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT "A"; THENCE ON AN ASSUMED BEARING OF SOUTH 59 DEGREES, 20 MINUTES, 47 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID LOT "A", A DISTANCE OF (7.811 METERS) 25.63 FEET; THENCE SOUTH 54 DEGREES, 43 MINUTES, 31 SECONDS WEST, A DISTANCE OF (8.218 METERS) 26.96 FEET; THENCE SOUTH 08 DEGREES, 39 MINUTES, 30 SECONDS WEST, A DISTANCE OF (9.270 METERS) 30.41 FEET TO THE WEST LINE OF SAID LOT "A"; THENCE NORTH 00 DEGREE, 48 MINUTES, 14 SECONDS WEST ALONG SAID WEST LINE, A DISTANCE OF (13.716 METERS) 45.00 FEET TO A POINT OF CURVATURE ON SAID WEST LINE; THENCE NORTHEASTERLY ALONG

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SAID WEST LINE OF LOT "A", BEING ALONG THE ARC OF A CURVE, BEING CONCAVE EASTERLY, HAVING A RADIUS OF (6.096 METERS) 20.00 FEET; THROUGH A CENTRAL ANGLE OF 42 DEGREES, 58 MINUTES, 26 SECONDS FOR A DISTANCE OF (4.572 METERS) 15.00 FEET TO THE POINT BEGINNING.

PIN NO. 08-12-120-029-0000

2205 South Ogden, Downers Grove, Illinois

THE NORTHERLY 200 FEET, AS MEASURED AT RIGHT ANGLES WITH THE CENTER LINE OF OGDEN AVENUE (U. S. HIGHWAY ROUTE 34) OF LOT 1 OF OWNERS ASSESSMENT DIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1928 AS DOCUMENT 249729 (EXCEPT THAT PART OF LOT 1 OF OWNERS ASSESSMENT DIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1928 AS DOCUMENT 249729, DESCRIBED BY COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 (BEING IN THE CENTER OF OGDEN AVENUE) AND RUNNING THENCE SOUTH 0 DEGREES 03 MINUTES EAST ALONG THE WEST LINE OF SAID LOT 1, 51.8 FEET TO THE SOUTHERLY LINE OF SAID OGDEN AVENUE FOR A POINT OF BEGINNING; THENCE NORTH 74 DEGREES 48 MINUTES EAST ALONG SAID SOUTHERLY LINE, 175.1 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES EAST, PARALLEL WITH THE WEST LINE OF SAID LOT 1, 155.4 FEET TO AN IRON STAKE; THENCE SOUTH 74 DEGREES 48 MINUTES WEST, PARALLEL WITH SAID OGDEN AVENUE, 175.1 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH 0 DEGREES 03 MINUTES WEST ALONG SAID WEST LINE, 155.4 FEET TO THE POINT OF BEGINNING); AND (EXCEPT THAT PART ALSO OF LOT 1 OF OWNERS ASSESSMENT DIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1928 AS DOCUMENT 249729, DESCRIBED BY COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1 (BEING IN THE CENTER OF OGDEN AVENUE) AND RUNNING THENCE SOUTH 0 DEGREES 03 MINUTES EAST, ALONG THE WEST LINE OF SAID LOT 1, 51.8 FEET TO THE SOUTHERLY LINE OF SAID OGDEN AVENUE; THENCE CONTINUING NORTH 74 DEGREES 48 MINUTES EAST WITH ALONG SAID SOUTHERLY LINE OF OGDEN AVENUE 175.1 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 74 DEGREES 48 MINUTES EAST WITH THE SOUTHERLY LINE OF OGDEN AVENUE 45 FEET TO THE POINT FOR CORNER; THENCE AT RIGHT ANGLE SOUTHERLY 150 FEET TO A POINT FOR CORNER; THENCE SOUTH 74 DEGREES 48 MINUTES WEST 85.5 FEET, MORE OR LESS, TO A POINT FOR CORNER, SAID POINT BEING ALSO THE SOUTHEASTERLY CORNER OF THE TRACT CONVEYED TO HARRY DRAVILLAS ET UX BY HUMBLE OIL AND REFINING COMPANY BY DEED DATED AUGUST 26, 1968; THENCE NORTH 0 DEGREES 03 MINUTES WEST 155.4 FEET TO THE POINT OF BEGINNING), IN DUPAGE COUNTY, ILLINOIS

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL CONVEYED TO THE COUNTY OF DUPAGE BY DEED DATED NOVEMBER 21, 1995 AND RECORDED MARCH 11, 1996 AS DOCUMENT R96-039193: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

UNOFFICIAL COPY

MERIDIAN, DUPAGE COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY LINE OF FINLEY ROAD AND THE SOUTHERLY RIGHT-OF-WAY LINE OF OGDEN AVENUE; THENCE SOUTHERLY ON THE WESTERLY RIGHT-OF-WAY LINE OF SAID FINLEY ROAD, SAID LINE HAVING A BEARING OF SOUTH 8 DEGREES 40 MINUTES 49 SECONDS EAST, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PARCEL OF LAND; THENCE NORTHWESTERLY ON A LINE HAVING A BEARING OF NORTH 57 DEGREES 45 MINUTES 06 SECONDS WEST, A DISTANCE OF 39.31 FEET TO A POINT IN THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID OGDEN AVENUE; THENCE NORTHWESTERLY ON A LINE HAVING A BEARING OF NORTH 16 DEGREES 49 MINUTES 23 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT IN THE CENTER LINE OF OGDEN AVENUE; THENCE NORTHEASTERLY ON SAID CENTER LINE, SAID LINE HAVING A BEARING OF NORTH 73 DEGREES 10 MINUTES 37 SECONDS EAST, A DISTANCE OF 77.56 FEET TO A POINT; THENCE SOUTHERLY ON A LINE HAVING A BEARING OF SOUTH 8 DEGREES 40 MINUTES 49 SECONDS EAST, A DISTANCE OF 86.23 FEET TO A POINT; THENCE SOUTHWESTERLY ON A LINE HAVING A BEARING OF SOUTH 81 DEGREES 19 MINUTES 11 SECONDS WEST, A DISTANCE OF 40.0 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PIN NO. 08-01-404-009

107 East North, Carol Stream, Illinois

THAT PART OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PORTION FALLING WITHIN DUPAGE COUNTY CONDEMNATION CASE 93ED69) DESCRIBED BY COMMENCING AT THE CENTER OF SAID SECTION 32, AND RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH EAST ¼, BEING THE CENTER LINE OF GARY AVENUE, 1654.49 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY ROUTE 64; THENCE SOUTH 80 DEGREES, 56 MINUTES, 00 SECONDS EAST ALONG SAID NORTHERLY LINE 50.63 FEET TO THE POINT OF INTERSECTION OF, THE EAST LINE OF GARY AVENUE WITH SAID NORTHERLY RIGHT OF WAY LINE FOR A POINT OF BEGINNING; THENCE NORTH ALONG SAID EAST LINE OF GARY AVENUE 150.0 FEET; THENCE EAST AT RIGHT ANGLES WITH GARY AVENUE 148.13 FEET; THENCE SOUTH PARALLEL WITH GARY AVENUE 173.64 FEET TO SAID NORTHERLY RIGHT OF WAY LINE OF NORTH AVENUE; THENCE NORTH 80 DEGREES, 56 MINUTES, 00 SECONDS WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE 150.0 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

PIN NO. 02-32-400-018