

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 1820
DAYTON, OH 45482-10255

2111754
NICOLE V DILDY
PO Date: 05/31/2006



Doc#: 0617234019 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2006 08:59 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

NICOLE V DILDY UNMARRIED

to **APPROVED FINANCIAL INC.** dated March 26, 2003 calling for the original principal sum of dollars **(\$67,803.00)**,

and recorded in Mortgage Record , page and/or instrument # **0313529282**, of the records in the office of the

Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

7028S CREGIER AVE UNIT G4, CHICAGO IL - 60649

Tax Parcel No. **20-24-325-058-1017**

SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **June, 2006**.

NATIONAL CITY MORTGAGE CO

By

KIMBERLY A JOHNSON

Its **MORTGAGE OFFICER**

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N

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2111754


NICOLE V DILDY

State of OHIO)
County of MONTGOMERY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June, 2006, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEANA L. WASHINGTON



DEANA L. WASHINGTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
OCTOBER 31 2009

Property of Cook County Clerk's Office

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UNIT G4 IN THE HIGHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT SIX (6) IN BLOCK ONE (1) IN ORVILLE CRONKHITE, JOHN THORNE CLARKSON AND JOHN BOYD'S SUBDIVISION OF THE SOUTH ONE-HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON MARCH 23, 2001 AS DOCUMENT NUMBER 0010230271 AND AMENDED BY DOCUMENT RECORDED ON JULY 12, 2001 AS DOCUMENT NUMBER 0010615236, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

**7026-28 SOUTH CREGIER AVENUE, CHICAGO, ILLINOIS, 60649 - UNIT G4
Tax No: 20-24-325-998-1017**