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Doc#: 0617236025 fee: \$36.00
Date: 06/21/2006 10:27 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RLSP FEE \$10.00 Applied

Loan Number: 133_6191737441
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Bank of America
4161 Piedmont Parkway
Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto

ALSING CONRAN
GORGE MIKHAIL

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/29/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 1/12/2005 in Mortgage Book of records, Page , Auditor's File No./Document No. 0501205068 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

PARCEL 1: THAT PART OF THE TRACT OF LAND 80 FEET WIDE LYING BETWEEN THE WEST LINE OF MAPLE AVENUE AND THE EAST LINE OF HARLEM AVENUE AND BLOCKS SAND 12 IN J. WILSON'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1886 IN BOOK 24 OF PLATS, PAGE 30 AS DOCUMENT 773322 AND BEING A PORTION OF THE LAND FORMERLY INCLUDED IN ADAMS STREET AND LOT 1 IN BLOCK 12 IN W. J. WILSON'S ADDITION TO OAK PARK IN THE WEST 112 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1886 IN BOOK 24 OF PLATS, PAGE 30, AS DOCUMENT NO. 773322 IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS: COMMENCING FROM THE SOUTHEAST CORNER OF THE AFORESAID TRACT OF LAND, THENCE 112 FEET NORTHERLY ALONG THE EAST BORDER OF THE AFORESAID TRACT TO THE POINT OF BEGINNING; THENCE FEET WESTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT; THENCE 43.50 FEET SOUTHERLY PARALLEL TO THE EAST BORDER OF THE TRACT; THENCE 4.4 FEET EASTERLY ALONG A LINE PARALLEL TO THE NORTH BORDER OF THE TRACT THENCE 43.50 FEET NORTHERLY TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0021109137.

Property Address: 641 SOUTH MAPLE AVENUE H, OAK PARK IL 60304 PIN: 1618109030

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Vice President officer, on 06/20/2006.

Bank of America N.A.

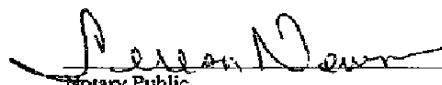
By:


Kevin Grier, Vice President

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State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 06/20/2006 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.



Notary Public
Commission Expires: Oct. 17, 2009



Property of Cook County Clerk's Office