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Doc#: 0617341123 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 12:37 PM Pg: 1 of 5

Property of Cook County Clerk's Office

COOK COUNTY RECORDING

- DEED
- MORTGAGE
- ASSIGNMENT
- POWER OF ATTORNEY
- RELEASE
- SUBORDINATION AGREEMENT
- OTHER

RETURN TO:

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JA 2 of 3**POWER OF ATTORNEY FOR PROPERTY**

NOTICE: THE PURPOSE OF THIS POWER OF ATTORNEY IS TO GIVE THE PERSON YOU DESIGNATE (YOUR "AGENT") BROAD POWERS TO HANDLE YOUR PROPERTY, WHICH MAY INCLUDE POWERS TO PLEDGE, SELL OR OTHERWISE DISPOSE OF ANY REAL OR PERSONAL PROPERTY WITHOUT ADVANCE NOTICE TO YOU OR APPROVAL BY YOU. THIS POWER OF ATTORNEY DOES NOT IMPOSE A DUTY ON YOUR AGENT TO EXERCISE GRANTED POWERS; BUT WHEN POWERS ARE EXERCISED, YOUR AGENT WILL HAVE TO USE DUE CARE TO ACT FOR YOUR BENEFIT AND IN ACCORDANCE WITH THIS POWER OF ATTORNEY AND KEEP A RECORD OF RECEIPTS, DISBURSEMENTS AND SIGNIFICANT ACTIONS TAKEN AS AGENT. A COURT CAN TAKE AWAY THE POWERS OF YOUR SUCCESSOR AGENTS UNDER THIS POWER OF ATTORNEY BUT NOT CO-AGENTS. UNLESS YOU EXPRESSLY LIMIT THE DURATION OF THIS POWER, UNTIL YOU REVOKE THIS POWER OR A COURT ACTING ON YOUR BEHALF TERMINATES IT, YOUR AGENT MAY EXERCISE THE POWERS GIVEN HERE THROUGHOUT YOUR LIFETIME, EVEN AFTER YOU BECOME DISABLED. THE POWERS YOU GIVE YOUR AGENT ARE EXPLAINED MORE FULLY IN SECTION 3-4 OF THE ILLINOIS "STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY LAW" OF WHICH THIS FORM IS A PART. IF THERE IS ANYTHING ABOUT THIS POWER OF ATTORNEY THAT YOU DO NOT UNDERSTAND, YOU SHOULD ASK YOUR LAWYER TO EXPLAIN IT TO YOU.

Power of Attorney made this 12th day of June, 2006

1. We, **Arnold W. Kimmel and Laura L. Kimmel**, hereby appoint BRUCE M. FRIEDMAN or BRAD S GERBER of Laser, Pokorny, Schwartz, Friedman & Economos, P.C., 6 West Hubbard Street, 8th Floor, Chicago, Cook County, Illinois, as our attorney-in-fact (our "agent") to act for us and in our name (in any way we could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below:

Real estate transactions.

2. The power granted above shall be limited in the following particulars:

Limited to the purchase of 1519 North Mohawk Chicago, Illinois (the "Property"), with the legal description attached hereto.

3. In addition to the powers granted above, we grant our agent the following powers:

M.G.R. TITLE

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The power to execute all documents, including but not limited to loan documents, necessary to effect said transfer of title to the above described Property, and to disburse on our behalf all proceeds and receive reimbursement for all expense regarding said transfer.

4. Our agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision making to any person or persons whom our agent may select, but such delegations may be amended or revoked by any agent (including any successor) named by us who is acting under this Power of Attorney at the time of reference.

5. This Power of Attorney shall become effective on June 19, 2006.

6. This Power of Attorney shall terminate on the completion of the closing of transfer of title to the Property.

7. If any agent named by us shall die, become legally disabled, resign or refuse to act, we name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

NONE

8. If a guardian of our person is to be appointed, we nominate the following to serve as such guardian:

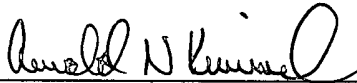
NONE

9. If a guardian of our estate (our property) is to be appointed, we nominate the following to serve as such guardian:

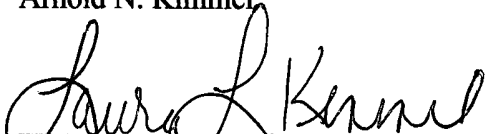
NONE

10. We are fully informed as to all the contents of this form and understand the full import of this grant of powers to our agent.

Signed:

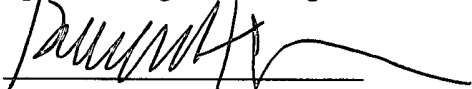


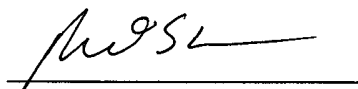
Arnold N. Kimmel



Laura L. Kimmel

Specimen signature of agent:





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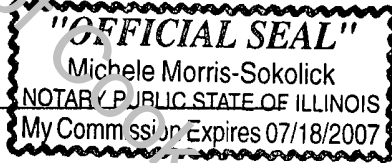
BRUCE M. FRIEDMAN)
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

BRAD S GERBER

The undersigned, a notary public in and for the above county and state, certifies that Arnold ~~W.~~ Kimmel and Laura ~~W.~~ Kimmel, known to me to be the same persons whose names are subscribed as principal to the foregoing power of attorney, appeared before me and MARC H. SCHWARTZ (WITNESS) in person and acknowledged, signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth (and certified to the correctness of the signature(s) of the agent(s)).

Dated: June 12, 2006 (Seal)

Michele Morris Sokolick
Notary Public



My commission expires: _____

The undersigned witness certifies that Arnold ~~W.~~ Kimmel and Laura ~~W.~~ Kimmel, known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Dated: 6-12-06

[Signature]
(WITNESS)

BRAD S GERBER
Laser, Pokorny, Schwartz,
Friedman & Economos, P.C.
6 West Hubbard Street
Suite 800
Chicago, Illinois 60610
(312) 540-0600

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PARCEL 1:

UNIT NUMBER 300 IN THE 1519 N. MOHAWK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 41 AND 42 IN BLOCK 3 IN MARK SKINNER'S SUBDIVISION OF BLOCKS 2 AND 3 AND THE WEST 33 FEET OF BLOCK 1 OF STATE BANK OF ILLINOIS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98958732, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS SPECIFICALLY SET FORTH IN THE DISCLOSED TRANSFER OF LIMITED COMMON ELEMENTS BETWEEN THE DECLARANT, TR TH PARK PARTNERS, L.P., AND THE OWNER OF UNIT 300 IN THE SECOND AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 19, 1999 AS DOCUMENT 99169688.

PIN #: 17-04-109-041-1003

Commonly known as: 1519 NORTH MOHAWK ST, UNIT#300
CHICAGO, Illinois 60610