

UNOFFICIAL COPY



0617342157

Doc#: 0617342157 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/22/2006 11:20 AM Pg: 1 of 3

POWER OF ATTORNEY

STS088212 (cc) /  
26030694 PM  
193

Know all men by these presents that the undersigned, Helen M. Tripp, has made, constituted, and appointed, and does hereby make, constitute, and appoint, Jordan A. Born, Esq. of Mason, Silver, Wenk & Mishkin, L.L.C., 1033 Skokie Boulevard, Suite 250, Northbrook, Illinois 60062, her true and lawful attorney in fact, to act individually in her name, place, and stead and for her use and benefit, giving unto the said attorney, full power to do and perform all and every act having any connection whatsoever with the sale of the real estate commonly known as 6525 N. Nashville Ave, #308C, Chicago, Illinois 60631 that she may legally do through an attorney in fact, including, without limitation, executing and delivering any and all purchase agreements, deeds ALTA statements, mortgage documents, affidavits of title, HUD-1 settlement statements, closing statements, escrow disbursement statements, and other agreements, applications, amendments, declarations, confirmations, or directions in connection with such sale, hereby ratifying and affirming that which the said attorney shall do or cause to be done by virtue of the power herein conferred upon him.

3 ✓

The power herein granted shall terminate at 12:01 a.m., June 17, 2006.

Dated: June 15, 2006.

*Helen M. Tripp*  
\_\_\_\_\_  
Helen M. Tripp

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF COOK                )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Helen M. Tripp, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

SUBSCRIBED AND SWORN to  
before me on June 15, 2006.

*[Signature]*  
\_\_\_\_\_  
Notary Public



BOX 333-671

# UNOFFICIAL COPY

The undersigned witness certifies that Helen M. Tripp known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe her to be of sound mind and memory.

Dated: 06-15-2006

Jack Laccabonda  
Witness

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 ST5088212 BNC  
**STREET ADDRESS:** 6525 N. NASHVILLE AVE #308  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 10-31-409-060-1023

**LEGAL DESCRIPTION:**

UNIT NUMBER 8-C AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): ALL THAT PART OF LOT 6 IN BILLY CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 1 IN THE SUBDIVISION OF LOT 1 IN HRUBY AND CO'S SUBDIVISION OF A PART OF THE SOUTHEAST FRACTIONAL QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF THE VACATED ALLEY LYING SOUTH AND SOUTHWESTERLY OF LOT 1 AFORESAID, DESCRIBED AS FOLLOWS:: COMMENCING ON THE NORTHWESTERLY LINE OF SAID BILLY CALDWELL'S RESERVATION AT ITS POINT OF INTERSECTION WITH THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE; THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF MILWAUKEE AVENUE 50.0 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN: CONTINUING THENCE SOUTH 34 DEGREES 14 MINUTES 10 SECONDS EAST ALONG SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 231.77 FEET; THENCE SOUTH 55 DEGREES 45 MINUTES 50 SECONDS WEST AT RIGHT ANGLES TO SAID SOUTHWESTERLY LINE OF MILWAUKEE AVENUE, 186.455 FEET TO ITS POINT OF INTERSECTION WITH THE WEST LINE OF SAID LOT 1 EXTENDED SOUTH; THENCE NORTH IN THE WEST LINE OF SAID LOT 1, 159.57 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE NORTH 58 DEGREES 28 MINUTES 18 SECONDS WEST IN THE SOUTHWESTERLY LINE OF SAID LOT 6, 112.55 FEET TO ITS POINT OF INTERSECTION WITH A LINE 50 FEET SOUTHEASTERLY OF (AS MEASURED ALONG THE SOUTHWESTERLY LINE OF SAID MILWAUKEE AVENUE) AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 6; THENCE NORTH 56 DEGREES 52 MINUTES 50 SECONDS EAST IN SAID PARALLEL LINE 142.90 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 23, 1971 AND KNOWN AS TRUST 52265. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22211098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS