NOFFICIAL COP'

CERTIFICATE OF RELEASE

06/01/06

Order Number:

2000

000585668



0617346026 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 06/22/2006 09:10 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 7, 2001 AND RECORDED MARCH 15, 2001 AS DOCUMENT NO. 0010205420 MADE BY PEDROGARCIA TO WASHINGTON MUTUAL BANK FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$102,500,00. 350 Ox COOX

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in feal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person y no acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Michele C. Varney

Telephone No.: (847) 362-7605

State of Illinois

County of WW This Instrument was acknowledged before me on Willy by the Undersigned as (officer for/agent of) Ticor Title Insurance Company

Insurance Company.

Notary Public

My commision expires on

Prepared by:

Address:

Michele C. Varney 750 E. BUNKER CT., VERNON HILLS, ILLINOIS 60061

Return to:

PEDRO GARCIA 6818 MAPLE CT.

CRTOFRLS

BRIDGEVIEW, ILLINOIS 60455



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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 18-24-307-026-0000

Common Address: 6818 MAPLE CT.

BRIDGEVIEW, ILLINOIS 60455

Legal Description:

LOT 273 IN GILBERT AND WOLF'S BRIDGEVIEW GARDENS UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.