## **UNOFFICIAL COPY**

RETURN TO: RONNIE MCKENZIE 431 E. 88TH ST. CHICAGO, IL 60619

MORTGAGE CLEARING CORPORATION POST OFFICE BOX 702100 TULSA, OKLAHOM A 74170 2100

MCC LOAN NO. 8085 //MCKENZIE

PREPARED BY: JSW



Doc#: 0617347041 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2006 08:22 AM Pg: 1 of 2

## RELEASE

MORTGAGE CLEARING CORFOXATION, OWNER OF ALL BENEFICIARY INTEREST IN THE HEREAFTER DESCRIBED MORTGAGE/DEED OF TRUST, DOES HEREBY ACKNOWLEDGE PAYMENT AND FULL SATISFACTION THEREOF AND DOES HEREBY RELEASE AND DISCHARGE THE SAME:

DATED: JUNE 30TH, 1999

FROM: RONNIE MCKENZIE, A MARRIED PERSON, MARRIED TO SHERRYLYNN SMITH-MCKENZIE

TO: IRWIN MORTGAGE CORPORATION

FILED IN RECORDS OF COOK COUNTY, ILLINOIS, AS/AT D'OCUMENT # 99655846

DESCRIPTION: SEE ATTACHED FOR LEGAL

DATED THIS: MARCH 23, 2006

MORTGAGE CLEARING CORPORATION

JARRY M. JONAS, PRESIDENT

STATE OF OKLAHOMA ) ss COUNTY OF TULSA )

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MARCH 23, 2006 BY JARRY M. JONE'S. PRESIDENT OF MORTGAGE CLEARING CORPORATION.

MY COMMISSION EXPIRES

MN 03 HU10

OTARY PUBLIC

5 C 3 Y P-2

MCl

0617347041 Page: 2 of 2

## **UNOFFICIAL COPY**

ALL OF LOT 13 AND THE WEST 8.5 FEET OF LOT 14 IN BLOCK 32 IN S.E. GROSS' SUBDIVISION OF BLOCKS 27 TO 42 BOTH INCLUSIVE OF DAUPHIN PARK SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3-20.
Y ADD.
OR COOK COUNTY CLORATS OFFICE PIN # 25-03-208-010-0000 PROPERTY ADDRESS: 431 E. 88<sup>TH</sup> ST., CHICAGO, IL 60619