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Doc#: 0617354009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 09:45 AM Pg: 1 of 1

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0057493454 PLS#: 614841  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **FREDDIE JACKSON AND LILLIAN JACKSON, HUSBAND AND WIFE, AND EVELYN JACKSON, A WIDOW, NOT SINCE REMARRIED**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **APRIL 05, 2004**

Recorded on: **MAY 11, 2004** as Instrument No. **0413241124** in Book No. --- at Page No. ---

Property Address: **848 E 88TH ST, CHICAGO, IL 60619-0000**

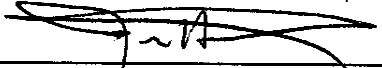
County of **COOK**, State of **ILLINOIS**

PIN# **25-02-103-032-0000**

Legal Description: **LOT NINE (9) IN BLOCK TWO (2) IN DAUPHIN PARK A SUBDIVISION OF PART OF THE NORTH THREE QUARTERS OF THE WEST HALF OF SECTION TWO (2) TOWNSHIP THIRTY SEVEN (37) RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD, COOK COUNTY, ILLINOIS..... COMMONLY KNOWN AS 848 EAST 88TH STREET, CHICAGO, ILLINOIS. PIN: 25-02-103-032-0000 CKA: 848 EAST 88TH STREET, CHICAGO, IL, 60619**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.


By: 

JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 23, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**

