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0617354026

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)

Doc#: 0617354026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 10:05 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 1000639485 PLS#: 605281  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT B. KUS, SINGLE PERSON**

Original Mortgagee: **AMERICAN HOME MORTGAGE**

Mortgage Dated: **DECEMBER 17, 2004**

Recorded on: **FEBRUARY 03, 2005 as Instrument No. 0503411494 in Book No. --- at Page No. ---**

Assignment from **AMERICAN HOME MORTGAGE** to **AMTAC FUNDING CORPORATION**: Dated 12/17/04 Recorded 05/16/05 as Instrument No. 0513612242

Property Address: **5847 W 63RD PL, CHICAGO, IL 60638-0600**

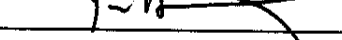
County of **COOK**, State of **ILLINOIS**

PIN# **19-20-205-005-0000**

Legal Description: **LOT 21 IN BLOCK 1 IN PRESCOTT'S ADDITION TO VILLAGE OF LYONS, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2006**

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-SSL, ASSET-BACKED CERTIFICATES, SERIES 2005-SSL, WITHOUT RECOURSE; BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

By: 
JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

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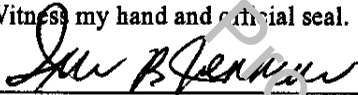
Loan#: 1000639485 RLS#: 605281

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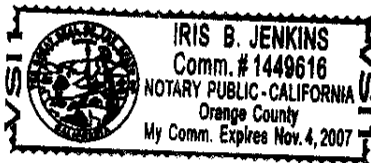
State of CALIFORNIA }
County of ORANGE } ss.

On **MAY 23, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office