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Recording Requested By: WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0617354126 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/22/2006 02:07 PM Pg: 1 of 2



**SATISFACTION** 

₩ASHINGTON MUTUAL - CLIENT 908 #:0632551800 "SOTO" Lender ID:260/021/405813287 Cook, Illinois PIF: 06/02/2006

MERS #: 100077400204087650 ⟨VI'U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIV OF UNITED FINANCIAL MCRTGAGE CORP. holder of a certain mortgage, made and executed by ROBERTO SOTO AND GRACIELA SOTO, HUSEAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MSA, A DIV O' UNITED FINANCIAL MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 07/09/2004 Recorded: 08/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0422905156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 38 AND 39 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 6 IN WALLACE G. CLARK AND COMPANY'S 4TH ADDITION TO CLARKDALE SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF <SEC35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-35-310-047-0000

Property Address: 3920 WEST 84TH PLACE, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP.
On June 7th, 2006

J TATE, Lien Release Assistant Secretary

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0617354126 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida **COUNTY OF Duval** 

On June 7th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

D. Pekusic Commission # DD435407 Expires May 30, 2009

(This area for notarial seal)

Avancic, Stock County Clerk's Office Prepared By: Amin Tr. vancic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937