

UNOFFICIAL COPY

Doc#: 0617356031 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 09:06 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 6/10/2005, recorded 7/18/2005, Document/Instrument No. 0519944010 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between SAMANTHA P. CABRAL and SAUL CABRAL, MARRIED, Original Mortgagor(s), whose address is 4443 S ROCKWELL ST, CHICAGO IL, 60632, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 4443 S ROCKWELL ST, CHICAGO, IL 60632, PIN No. 0414547068, more particularly described as:

Legal Description: LOT 17 IN BLOCK 5 IN MCINTOSH BROTHERS WESTERN AVE BLVD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN IGLEHARTS SUBDIVISION OF THE E 1/2 OF THE SE 1/4 OF SECTION 1 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 24 day of May, 2006.

Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

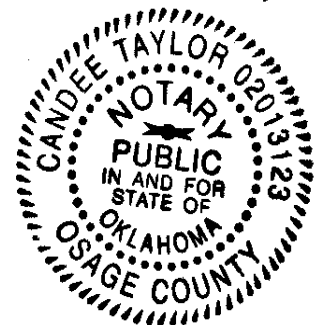
By: *Monica Hodges*
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 24 day of May, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Taylor
Candee Taylor, Notary Public
My Commission Expires: 7/31/06

Prepared By and Return To:
Candee Taylor
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135



FHA Case No.: 137284466 PC



SV
my
PI
BY