

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Prepared By: ^{1 of 3} Donna Zwetzig
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 0617305205 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 02:34 PM Pg: 1 of 2

Date: May 31, 2006

Order Number: 2006-02149-PT

1. Name of Mortgagor(s):
JOSEPH E. HARRIS and SATYRA M. HARRIS
2. Mortgage information:
MORTGAGE DATED AUGUST 31, 2000 AND RECORDED SEPTEMBER 8, 2000 AS DOCUMENT 00696769 MADE BY SATYRA JONES TO NEW STATE MORTGAGE, L.L.C. TO SECURE A NOTE FOR \$125,660.00. ASSIGNED TO OLD KENT BANK BY INSTRUMENT RECORDED DECEMBER 18, 2000 AS DOCUMENT 00992865.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
The property described in the mortgage is as follows:
Permanent Index Number: 19-26-220-057-0000
Common Address: 3433 WEST 73rd PLACE, CHICAGO, Illinois 60629
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PREMIER TITLE

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

State of Illinois
County of COOK

This instrument was acknowledged before me on 6/8/06 by Donna Zwetzig as (officer for/agent of) Premier Title.

Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

LOT 360 AND THE EAST 7 1/2 FEET OF LOT 361 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office