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Doc#: 0617306099 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/22/2006 11:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000554438322005N

## KNC W ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Syster is, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

PEDRO RAMIRO OCHCA, ABIGAIL

MURILLO OCHOA

Property

7714 MOBILE AVE,

Address...:

BURBANK,IL 60459

P.I.N. 19293010420000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/13/2004 and recorde in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0407526131, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of May, 2006.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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#### STATE OF APIZONA

### COUNTY OF MAKICOPA

I, Jean Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Ryan J. Riddell, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and

Given under my hand and official seal, this 11 day of May, 2006.



Jean Sheehan To ary public Commission expires 08/07/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PEDRO RAMIRO OCHOA, ABIGAIL MULLLO OCHOA 7714 Mobile Ave Burbank, IL 60459

Prepared By:

Edward L Zimmerman ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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### LEGAL DESCRIPTION

LOT 2 IN GERALD O'CONNOR'S S. MOBILE AVENUE, RESUBDIVISION OF LOTS 5, 6, 7, AND 8 IN BLOCK 13 IN -REDERICK H. BARTLETTE'S FIRST ADDITION TO GRESTER 79TH ST. SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO, THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOU.

AL MERIDIA

OF COLUMNIA

CRAYS

OFFICE