## **UNOFFICIAL COPY**

**RECORDATION REQUESTED BY:** FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When recorded mail to: FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120

CAPI 9680435

FIRST AMERICAN LENDERS DVANTAGE RELEASE



Doc#: 0617306001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2006 08:18 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

(SEA

9680435 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of air ine notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZOSIMA J. CAPILI. 4740 N SACRAMENTO, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th Day of July, 2005, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_ as document no. 0519902221 , to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 12 IN BLOCK 33 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED (FALROAD COMPANY) IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 4740 N SACRAMENTO, CHICAGO, IL 60625. The

Real Property tax identification number is 13 13 10	3 020 0000		•
together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 13 13 103 020 0000  Address(es) of premises: 4740 N SACRAMENTO, CHICAGO, IL 60625			
Witness Our hand and seal. This	_day ofMAY	20	06
By: KONNI HAACKAB	(Name & Title)	ASST.	V.P.

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET HAMPSHIRE, IL 60140.

**FABER** 

0617306001 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

ASST.V.P., authorized agent for the Lender that executed the instrument and acknowledged said instrument to be the free and voluntary act and deed of the authorized by the Lender through its board of directors or otherwise, for the uses and mentioned, and or cath stated that they are authorized to execute this said instrument and that the corporate seal of said Lender.	Loan No: 02910811870 (Continued)	Page 2
On this11TH_ day of, 20	,	
appearedKONNT_HAACKER and known to meASST_V_P, authorized agent for the Lender that executed the instrument and acknowledged said instrument to be the free and voluntary act and deed of the authorized by the Lender through its board of directors or otherwise, for the uses and mentioned, and or cath stated that they are authorized to execute this said instrument and that the corporate seal of said Lender.  By	COUNTY OF DEKALB )	
	appearedKONNT_HAACKER and k	nown to me to be the ser that executed the within and foregoing act and deed of the said Lender, duly for the uses and purposes therein instrument and that the seal affixed is
"OFFICIAL SEA Susan A. Faber Notary Public, State of Illi My Commission Exp. 12/04		
T'S OFF	Sof Colling C	"OFFICIAL SEAL" Susan A. Faber Notary Public, State of Illinois My Commission Exp. 12/04/2007