UNOFFICIAL COP

Doc#: 0617313072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2006 02:08 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

TATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1044235255 PIN No. 05-32-305-120-0000

DON'S CO.

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all cums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 174's Office discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 342 SKOKIE CT., WILMETTE, IL 60091 at Page	
Recorded in Volume at Page Instrument No. 0406840157 , Parcel ID No. 05-32-305-120-0000	
instrument No. 010001010	County,
of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust	TOTOTION
to herein. Borrower: ARTHUR M. FALZER AND CYNTHIA A. FALZER, HUSBAND AND WI	FE

J=NC8040105RE.084293 (RIL1)

Page 1 of 2

0617313072 Page: 2 of 3

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 13, 2006

FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK

VICE PRESIDENT

MARCUM SECRETARY

STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **JUNE** 13, 2006 Public in said State, personally appeared JOAN COOK , personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT

respectively, on behalf of

FIRST FRANKLIN FINANCIAL CORP. , SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA

and 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 being authorized so acknowledged to me, that they, as such officels. to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

J=NC8040105RE.084293

(RIL2)

Page 2 of 2

0617313072 Page: 3 of 3

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NC#1044235255 AC 8040105 RE

STREET ADDRESS: 342 SKOKIE COURT

COUNTY: COOK CITY: WILMETTE

TAX NUMBER: 05-32-305-120-0000

LEGAL DESCRIPTION:

THE NORTHWEST 19.86 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTHWESTERLY LINE) OF THAT PART OF LOT 4 LYING SOUTHEASTERLY OF A LINE DRAWN THROUGH A POINT ON THE WESTERLY LINE OF SAID LOT 101.37 FEET (AS MEASURED ALONG SAID WESTERLY LINE) NORTHWESTERLY OF THE SOUTHWEST OR MOST SOUTHERLY CORNER OF SAID LOT 4 AND MAKING AN ANGLE WITH SAID WESTERLY LINE OF 85 DEGREES, 42 MINUTES 30 SECONDS, AS MEASURED FROM THE NORTHWEST TO THE NORTHEAST IN WILLETTE TOWNHOUSES, BEING A SUBDIVISION OF ALL THAT PART OF LOT 32 OF COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTHEAST OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF SLOKIE BOULEVARD AND LYING SOUTH OF A LINE PARALLEL TO AND 358.60 FEET SOUTH OF THE NORTH LINE OF SAID LOT 32 (EXCEPT THAT PART OF SAID LOT 32 FALLING IN THE WEST 80.0 FELT OF THE NORTH 368.30 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS BY G. S. R. PUILDING CORPORATION RECORDED AUGUST 2, 1961 AS DOCUMENT 18235530 FOR THE PURPOSE OF PASSAGE, USE AND ENJOYMENT, INGRESS AND EGRESS, ALL OUNT CORTS OFFICE IN COOK COUNTY, ILLINOIS.