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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0617318021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 01:09 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0603220

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FRANKLIN CREDIT MANAGEMENT CORPORATION)
)
PLAINTIFF) NO.
)
VS) JUDGE
)
MOLLIE A. HARMON; GRAYLING E. HARMON;)
YVONNE KERR; INDEPENDENT TRUST)
CORPORATION, AS TRUSTEE UTA #327 DATED)
FEBRUARY 10, 1986; LENORA CORPORATION)
F/K/A CRAFTER CORPORATION; UNKNOWN)
OWNERS AND NON RECORD CLAIMANTS ;)
)
DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above captioned cause was filed in the above Court on the 27 day of JUN 27 2006, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOTS 296 AND 297 IN BRITIGAN'S WESTFIELD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8040 SOUTH PAULINA STREET
CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number: #86062109 86228514 (RE-RECORDING).

SIGNATURE: Richard M. Rosenbaum Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-31-213-029-0000 20-31-213-030-0000

Return to Box 178