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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



0617326079

Doc#: 0617326079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2006 10:09 AM Pg: 1 of 2



MID	000	0048179386
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* MID00000048179386 *

Ref#:06/24/2006-PPref#:R058-POF

Date:05/25/2006-Print Batch ID:3,790.00

PIN/Tax ID #: 2912120490000

Property Address:

399 CLYDE ST.

CALUMET CITY, IL 60459

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHARLIE B. BAILEY AND BILLIE BAILEY**

Original Mortgagee: **INDEPENDENCE ONE MORTGAGE CORPORATION**

Date of Mortgage: **09/25/1990**

Loan Amount: **\$61,650.00**

Recording Date: **10/05/1990** Document #: **90487510**

Legal Description: **THE NORTH 30 FEET OF LOT 22 AND LOT 23 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 10 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1926 IN BOOK 211 PAGES 16 AND 17 AS DOCUMENT NUMBER 9317249 IN OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, IN COOK COUNTY ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/07/2006**.

Midfirst Bank

Linda Green
Vice President

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State of **GA**

County of **Fulton**

On this date of **06/07/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary Kelly
Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office