FICIAL C

4369974 MS

Date: 06/14/06

Doc#: 0617334051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/22/2006 11:38 AM Pg: 1 of 2

Order Number: 0

004369974

LOUIS M. CELENZA & SOO LAN CELENZA 1. Name of mortgagor(s):

2. Name of original mortgages: HERS, NOMINEE, ST. FRANCIS MORTGAGE CORP.

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

Document No.: 0508805139

The above referenced mortgage has veer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. In Clark's Office

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 17-29-314-017-0000

Common Address: 2829 SOUTH LOOMIS CHICAGO, IL 60608

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company By: BEVERLY BITSKY

Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602

Telephone No.: (312) 236-7300

State of Illinois

County of Cortain This Instrument was acknowledged before me on 6/14/04 by Suruly & Sithy as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: BEVERI

Return to:

GCERTREL

"OFFICIAL SEAL" Vanessa Frausto Notary Public, State of Illinois My Commission Expires 06/18/2007 

0617334051 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 22 IN NICHOLS' SUBDIVISION OF LOT 2 IN BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property of County Clerk's Office