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GEORGE E. COLE® **LEGAL FORMS**

No. 221-REC June 2001

WARRANTY DEED Joint Tenancy for Illinois

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Doc#: 0617440042 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2006 10:17 AM Pg: 1 of 3

or fitness for a paracipal pulpose.	
6	Above Space for Hecorder's use only
THIS AGREEMENT, made this Aday	of June, 2006 between 5058 Kimball Development
of the Cty of Chicago in the County of	('00/e and State of ///nois part u of the
first part, and Ibrahim Mustater 9	a Unmaisied man, and Olansewa'u Durodola,
Olanewaju Durodola in	128 W. Pratt, Unit # 404 Chicaco The 60626 and
Clareway Juro 90/4 1.	the parch of the first part, for and in consideration of
	Dollars and in hand paid,
the sum of Articles	to the parties of the second part, not in tenancy in
convey <u>and warrant</u>	to the parties of the second party of
common, but in joint tenancy, the following description	cribed Real Estate, in wit: See a Hacked legal description.
situated in the County of	, in the State of Illinois, hereby releasing and waiving all rights under and
	the State of Illinois.
TO HAVE AND TO HOLD the above granted p	remises unto the parties of the second part forever, not in tenancy in common,
but in joint tenancy. Permanent Real Estate Index Number(s): 13	-11-403-048-0000
Address(es) of Real Estate: 5058	1. Kinball, Unit The Around-Chicago, ILEGES
IN WITNESS WHEREOF, the part 4	of the first part has hereunto set hand and
seal the day and year fist above wr	CEAT)
MAIL TO-	Mar //c/vac //Byork/
RESIDENTIAL T 1910 S. HIGHL	AND AVE. (SEAL)
SUITE 202	JAMIEN ITWINDSAM
Please print or type name(s)	and Secretary 15058 timball Development (or (SEAL)
below signature(s).	
	(SEAL)
The second by Affa F	le House SPincham - 20, Box 5737-Rise forest,
This instrument was prepared by Affa. F	Name and Address) 6038
Send subsequent tax bills to beahim	(Name and Address)
Chi cago	, IL 60625

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* ONOTHOUXE OUT
STATE OF <u>Hihois</u>
COUNTY OF $\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc\bigcirc$ $\bigcirc\bigcirc\bigcirc$ ss.
I mike & lucons
the State aforesaid, DO HEREBY CERTIFY that Alan Me Nea and Danier I with
the state aloresald, DO HEREBY CERTIFY that ZIJAN MONREA ONA JAMIEN I SWILL
personally known to me to be the same person 5 whose name 5 subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that
signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and
purposes therein set forth, including the release and waiver of the right of homestead.
GIVEN under my hand and official seal, this day of day of 2000.
(Impress Seal Here)
Notary Public
Commission expires
OFFICIAL SEAL
LAUREN E. LYONS NOTARY FUBL C - STATE OF ILLINOIS
MY COMMICCION EXPIRES MAY 2, 2009
45.
7.6
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Box

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EXHIBIT "A"

UNIT G IN THE 5058 N. KIMBALL CONDOMINIUM, AS DELINEATED AND DEFINED IN A SURVEY OF THE FOLLOWING PARCEL OF LAND:

LOT 53 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10.47 FEET IF LOT 54 IN KRON'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE NORTH 183 FEET OF THE EAST 1/2 OF BLOCK 7 AFORESAID AND EXCEPT STREET'S HERETOFORE DEDICATED), 1/3 COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO A DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0608034035, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED '2.50 PERCENT INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-11-403 048 0000

COMMONLY KNOWN AS: 5058 NORTH KIMBALL AVE., UNIT G(GROUND)

CHICAGO, IL 60/25

City of Chicago

Real Estate

Dept. of Revenue

Transfer Stamp

448154

\$2,958.75

06/16/2006 10:33 Batch 00712 61

