

**UNOFFICIAL COPY**



Doc#: 0617440301 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2008 03:42 PM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR  
TRUST DEED**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

A & SL Construction, Inc., an Illinois corporation

5611 S. Nashville, Chicago, IL 60633

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 27<sup>th</sup> day of January, 2005, and recorded on February 15, 2005 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0504620118, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 2 AND LOT 3 IN JARMOLA'S SUBDIVISION OF LOT 8 IN BLOCK 63 IN FREDERICK H. BARTLETT'S FIFTH ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

A & S Construction, Inc.

ADDRESS OF PROPERTY:

5833 S. Normandy

Chicago, IL 60638

MAIL TO: American Heartland Bank

799 Heartland Drive

P.O. Box 350

Sugar Grove, IL 60554

Permanent Real Estate Index Number(s): 19-18-226-040-0000 & 19-18-226-041-0000

Address(es) of premises: 5833 S. Normandy, Chicago, IL 60638

Witness hand and seal this 5th day of APRIL, 2006.

Signature of Steven R. Luby, Vice President (SEAL)

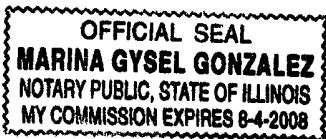
Signature of Joseph C. Garro, Secretary (SEAL)

This instrument was prepared by American Heartland Bank and Trust, 799 Heartland Drive, P.O. Box 350, Sugar Grove, IL 60554

STATE OF Illinois } ss. COUNTY OF Kane }

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steven R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, a corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of April, 2006.



Signature of Notary Public and Commission expires