

10/5

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0617443000 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 06:50 AM Pg: 1 of 2

Prepared By: Theresa Solis
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Date: May 26, 2006

Order Number: 2006-02105-PT

- Name of Mortgagor(s):
STEPHANIE A. ZIEMBA
- Mortgage information:
MORTGAGE DATED FEBRUARY 17, 2006 AND RECORDED MARCH 27, 2006 AS DOCUMENT 0608608113 MADE BY STEPHANIE A. ESPINOZA F/K/A STEPHANIE A. ZIEMBA TO HARRIS BANK, NA TO SECURE A NOTE FOR \$61,018.00
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 16-07-413-041-0000
Common Address: 337 S. WESLEY UNIT C, OAK PARK, Illinois 60302
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

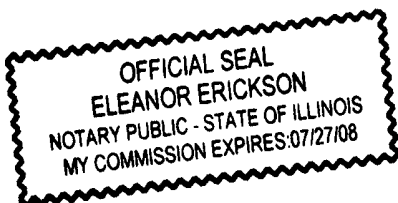
Theresa Solis
alc

State of Illinois
County of cook

This instrument was acknowledged before me on 5/31/06 by Theresa Solis as
(officer for/agent of) Premier Title.

Eleanor Erickson
Signature of Notary

Notary Public
My Commission expires on:



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PROPERTY DESCRIPTION

THE WEST 17.22 FEET OF THE EAST 86.21 FEET OF THE SOUTH 50.0 FEET OF THE NORTH 55.0 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE WEST 5.66 FEET OF THE EAST 22.62 FEET OF THE SOUTH 50.0 FEET OF THE NORTH 55.0 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.0 FEET OF THE NORTH 29.0 FEET (EXCEPT THE EAST 138.63 FEET) OF LOT 5 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office