UNOFFICIAL COPY



Doc#: 0617447151 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2006 09:37 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 530814715

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto PIOTR WACHOWSKI MARRIED TO DOROTA JOZEFCZYK all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0328702079 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit: Clorks

Property Street Address: 105 BOARDWALK #2W, ELK GROVE VILLAGE,IL 60007

PIN: 08-32-200-017-1026

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH day of MAY A.D., 2006.

(Seal)

MidAmerica

First Vice President Ann Ryan

Rosanne Klingelhofer)- Asst. Secretary

0617447151 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 26TH day of MAY A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hard and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL" SANDRA J. EKKERT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-10-2006

STOP COOK COUNTY This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd Ste. 500 Downers Grove, II, 60515

PARCEL 1: UNIT 105-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMO ELEMENTS IN BOARDWALK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22633866 AND AS AMENDED FROM TIME TO TIME IN PART OF THE NORTH 15 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF TEH THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, PERCENTAGE INTERLET IN THE COMMON ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS (REATED BY GRANT OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21917836 OVER THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF THE SOUTH 205 FEET OF THE EAST 397.08 FEET OF THE NORTH 15 ACRES OF THE NORTHWEST QUARTER OF THE NORTHEAST TOWNSHIP 41 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



6107 2/96 Page 2 of 2