## UNOFFICIAL COPY



Doc#: 0617447121 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/23/2006 09:32 AM Pg: 1 of 2

[Space Above this Line for Recording Data] Loan No. 760808116

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, conver and quit-claim unto LIBBY A SCHULTZ AN UNMARRIED PERSON all the right, title, interest, claim or demand variation and have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0504804172 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit:

LOT 2 IN SEAY RESUBDIVISION OF THE SOUTH 1/2 OF LOT 67 (EXCEPT THE WEST 11 FEET THEREOF) IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S FIRST ADDITION THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, IF WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH RANGE 13 EAST OF THE SOUTHWEST 1/4 OF SAID SECTION 36, THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTH SAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL NERIDIAN, IN COOK COUNTY, ILLINOIS

Property Street Address: 8546 S NASHVILLE, BURBANK,IL 60459

PIN: 19-31-407-117-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 7TH day of JUNE A.D., 2006. MidAmerica Bank

BY:

(Seal)

First Vice President Ann Ryan

ATTEST: Secretary Rosanne Klingelhöfer

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## **UNOFFICIAL CC**

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

On, 7TH day of JUNE A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES.

Notary Public

"OFFICIAL SEAL SANDRAJ, EKKERT MY COMMISSION EXPIRES

Tox Cook Colling This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515

