

UNOFFICIAL COPY



Doc#: 0617447136 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 09:35 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 530917563

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **THOMAS C RINGELSTEIN AND JESSICA S RINGELSTEIN HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0415442276 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 11903 STERLING, ORLAND PARK, IL 60467

PIN: 27-06-302-019-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH day of MAY A.D., 2006.

MidAmerica Bank fsb

(Seal)

BY: _____

Ann Ryan — First Vice President

ATTEST: _____

Rosanne Klingelhofer — Asst. Secretary

Yes
12
Yes
TP

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STATE OF ILLINOIS

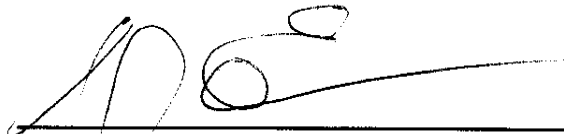
SS.)

COUNTY OF DUPAGE

On, 26TH day of MAY A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO **HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES: _____

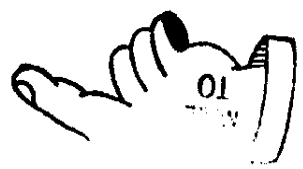


Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515



THAT PART OF LOT 19 OF GALLAGHER & HENRY'S TOWNHOMES AT LONG RUN CREEK OF ORLAND PARK UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 2003 AS DOC. #0326731136, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE NORTH 89 DEGREES 45 MINUTES 55 SECONDS EAST 110.66 FEET, ALONG THE NORTH LINE OF SAID LOT 19, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 45 MINUTES 55 SECONDS EAST 18.30 FEET, ALONG SAID NORTH LINE TO A POINT ON A CURVE; THENCE NORTHEASTERLY 13.16 FEET ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 375.00 FEET AND THE CHORD OF SAID CURVE BEARS NORTH 88 DEGREES 45 MINUTES 36 SECONDS EAST 13.16 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 54 SECONDS EAST 114.90 FEET, TO A POINT ON THE SOUTH LINE OF SAID LOT 19; THENCE SOUTH 89 DEGREES 08 MINUTES 06 SECONDS WEST 31.46, ALONG SAID SOUTH LINE; THENCE NORTH 00 DEGREES 14 MINUTES 54 SECONDS WEST 115.02 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.