

UNOFFICIAL COPY

200600779



Doc#: 0617448075 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 10:21 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100219026

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

BRYAN C CONWAY AND MARY-FRANCES CONWAY, A/K/A MARY F CONWAY, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

3905 WHIPSERING TRAILS DR, HOFFMAN ESTATES IL 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of December, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0601233030**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 2 IN BLOCK 1 IN POPLAR HILLS UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9 AND ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT JUNE 29, 1976 AS DOCUMENT 23538647 IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 01-25-203-002
Witness hands and seals, May 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this May 11, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Notary Public

Please mail recorded document to:
BRYAN C & MARY-FRANCES CONWAY
5025 BARDWICK CT
BARRINGTON IL 60010

