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The State of Illinois

When recorded mail to Argent Mortgage Company, LLC P.O. Box 14130, Orange, CA 92863-1530

Loan Number: 0086793957 - 9701

WHEN RECORDED RETURN TO: LANDAMERICA DEFAULT SERVICES ATTN: LIEN RELEASE DEPT P.O. BOX 25088 SANTA ANA, SI

Doc#: 0617448010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/23/2006 09:27 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Ford Rolling Meadows, IL 60008

Tel. No.: (888)311-472

SSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, C 4 92368

does hereby grant, sell assign, transfer and convey, unto the

U.S. Bank National Association, as Trustee for Terwin Mortgage Trust 2006-2HGS, Asset-Backed Certificates, Series 2006-2HGS, without

(herein "Assignee") whose address is

8742, Lucent blog 310

a certain Mortgage dated 09/09/05, made and executeur

PAWEL LUKASZ, SINGLE

DINST: 0529083057 Reclate: 10/25/05

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE"

Such Mortgage having been given to secure payment of fifty-one thousand and 00/100 (\$ 51.000.00) which Mortgage is of record in Book MA , Volume , or Liber No.) of the COUNTY Records of COOK County, State of Illinois, page // together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2005.

Argent Mortgage Company, LLC

(Assignor)

Sandri Simmons -AGENT

Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

On 09/13/2005 before me, Charlene Madr.ox personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

OFFICIAL SEAL CHARLENE MADDOX NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: MAY 20, 2007

WITNESS my hand and official seal.

Charlene Maddox

Loan Number: 0086793957 - 9701

(Seal)

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LOT 7 AND THE EAST 1/3 OF LOT 6 IN BLOCK 5 IN W. G. MC INTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.

PIN: 12-27-225-027-0000

Property of Cook County Clerk's Office