

# UNOFFICIAL COPY




0617448011

Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MICHAEL FORREST KLING (LAND AM)**

**Doc#: 0617448011 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/23/2006 09:28 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **1001264723** RI S#: **604442**  +

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAWEL LUKASZ, SINGLE PERSON**  
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**  
Mortgage Dated: **SEPTEMBER 09, 2005**

Recorded on: **OCTOBER 25, 2005** as Instrument No. **059983057** in Book No. --- at Page No. ---

Property Address: **8932 GRAND AVE, RIVER GROVE, IL 60171-0000**

County of **COOK**, State of **ILLINOIS**

**PIN# 12-27-225-027-0000**

Legal Description: **LOT 7 AND THE EAST 1/3 OF LOT 6 IN BLOCK 5 IN W.G. MCINTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOS. PIN: 12-27-225-027-0000**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2006**

**SPECIALIZED LOAN SERVICING LLC, A DELEWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR JPMORTGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2006-2HGS, ASSET-BACKED CERTIFICATES, SERIES 2006-2HGS, WITHOUT RECOURSE; BY: LAND AMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT**

By:   
**JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT**

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Loan#: 1001264723 RLS#: 604442

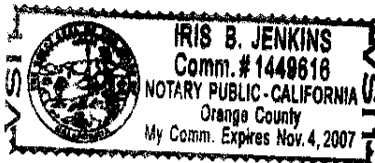
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 23, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **JEFF L. HEMPHILL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **IRIS B JENKINS**



Property of Cook County Clerk's Office