



Doc#: 0617449078 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 11:43 AM Pg: 1 of 3

National City Mortgage Co.
PO Box 8800 Dayton 45401-8800
Julie Farris
Return to/Prepared by: Julie Farris

Loan Number: 4008721

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

National City Mortgage Co. A Subsidiary of NCB of Indiana
3232 Newmark Drive
Miamisburg, OH 45342

all beneficial interest under a certain Mortgage described and identified by the following:

Date of Mortgage: **September 19, 2005**
Executed by: **VERONICA GRAY A SINGLE PERSON**
Recorded on: **10/20/2005** Parcel/Tax # **31-20-106-003,**
Book & Page: **31-20-115-01-0000,**
Instrument: **0529335301** **31-20-115-030**
In the County of: **COOK** see legal description
Property Address: **1002 FIELDSDR**
MATTESON IL. 60443

Together with the promissory note therein described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Mortgage and any superior title.

Witness:

NATIONAL CITY BANK OF INDIANA

Sherry Schaney
Sherry Schaney

Donna Pennington
Donna Pennington

BY: *Debbie Parsons*
Debbie Parsons
Supervisor

State of Ohio
County of Montgomery

30
5/1
3/1
1/1

UNOFFICIAL COPY

I, Notary Public of the County and State aforesaid, certify that Debbie Parsons, the SUPERVISOR of NATIONAL CITY BANK OF IN. and authorized signor, personally appeared before me on this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp this 24th day of April, 2006



Hope M. Robinson

Notary Public

My Commission Expires: 06/25/2008

My County of Residence: Greene



HOPE M. ROBINSON, Notary Public
In and for the State of Ohio
My Commission Expires June 25, 2008

Property of Cook County Clerk's Office

UNOFFICIAL COPY

150 [X] 19338 ON XR/XL1 100 JHL 5002/80/60

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008293822 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1212 IN GLENEAGLE TRAIL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: VARIOUS LOTS IN GLENEAGLE TRAIL, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2004, AS DOCUMENT NUMBER 0424418088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Assessor's Office