UNOFFICIAL COPY

Doc#: 0617453058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/23/2006 08:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

1/1

KNOW ALL MEN BY THESE PRESENTS, that whereas The American National Bank and Trust Company of Chicago, as Trustee under Trust Number 115242-04 dated March 10, 1992 by Indenture of Mortgage dated 10/27/1994, and recorded 11/07/1994 in the Office of the Recorder of Deeds in and for the County of Cook, State of Illinois, as Document Number 94946/20 granted and conveyed unto American Chartered Bank, its successors and assigns, certain premises therein particularly described (hereafter the "Mortgaged Premises"), to secure the payment of a certain debt or purcipal sum of \$70,000.00, lawful money, with interest as therein provided.

AND WHEREAS. The American National Bank and Trust Company of Chicago, as Trustee under Trust Number 115242-04 dated March 10, 1992, has requested the said American Chartered Bank to release the premises hereinafter described from the lien and operation of the said Mortgage.

NOW THEREFORE, American Chartered Bank, with the intent to be legally bound hereby, and for valuable consideration received from The American National Bank and Trust Company of Chicago, as Trustee under Trust Number 115242-04 dated March 10, 1992, at the time of the execution hereof, the receipt whereof is hereby acknowledged, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto The American National Bank and Trust Company of Chicago, as Trustee under Trust Number 115242-04 dated March 10, 1992 his heirs and assigns the following premises situated in Cook County, Illinois, to wit:

PARCEL 1: Unit 2803, together with its undivided percentage interest in the common elements, as delineated and defined on a survey attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 90620268, in the North ½ of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PARCEL 2: Easement for ingress, egress and maintenance for the benefit of Parcel 1 as set forth in Easement and Operating Agreement Recorded as Document Number 90487310, in Cook County, Illinois

PIN # 17-10-105-014-1114

Address: 100 E. Huron Street, Unit #2803, Chicago, IL 60611

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IN WITNESS WHEREOF, The American Chartered Bank has caused this
Release to be signed by its Vice President, John Lazarski, attested to by its
and has caused to be affixed hereunto the common and corporate seal
of the said corporation this 2nd day of May, Ele.
F -
Bank
$\sim 10^{\circ}$
by: (SEAL)
ATTEST:
ATTEST
$O_{\mathcal{K}}$
STATE OF ILLINOIS
STATE OF IEDITORS
COUNTY OF LAKE
4
On this, the and day of May, 2006 before me the
undersigned officer, personally appeared ar d'icknowledged himself to be and who I
personally know as the Vice President of American Chartered Bank, a corporation, and
that he as such Vice President, being authorized to closo, executed the foregoing
instrument for the purposes herein contained by signing the name of the corporation by
himself as Vice President.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Childy (4 (DEC)
Mart to: Notary Public
Prepared By:
THE COSENTINO LAW FIRM
Chris Cosentino
ARDC# 6272089 OFFICIAL SEAL
NOTARY REPORT A LABICKI
St. Charles, IL 60174 MY COMMISSION EXPIRES:050808
030/371-7730

MAIL TO: LAW TITLE INSURANCE 2900 OGDEN STE 101 LISLE IL 60532