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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.



Doc#: 0617453060 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 08:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That **Royal American Bank** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank as Trustee, under Trust Agreement dated March 10, 1992 and known as Trust No. 115242-04, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the **8th day of April 1992** and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 92255520 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 2803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268 IN THE NORTH ½ OF SECTION 10, TOWNSHIP 59 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 90487310 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): **PIN #17-10-105-014-1114**
Address(es) of premises: 100 E. Huron Street, Unit 2803, Chicago, IL 60611

Witness and seal this 27th day of April, 2006

ROYAL AMERICAN BANK

By: Judi A. Menard
Judi A. Menard, Vice President

By: Sharon E. Hiller
Sharon E. Hiller, 2nd Vice President

This instrument prepared by: not to
ROYAL AMERICAN BANK, 645 Tollgate Road, Suite 100, Elgin, Illinois 60123
After recording mail to:

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

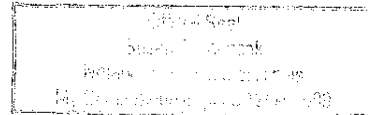
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State of Illinois]
County of McHenry] SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Judi A. Menard** personally known to me to be the **Vice President** of ROYAL AMERICAN BANK, an Illinois Bank, and **Sharon E. Hiller** personally known to me to be the **2nd Vice President** of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and 2nd vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of April 2006.

Susan B. Hanacek
Notary Public



My Commission Expires:

Property of Cook County Clerk's Office