

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0617453025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/23/2006 07:40 AM Pg: 1 of 3

Loan No. 000000001959384365

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebte does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jasmin Cauce at And Edina Causevic, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2005, and recorded on February 24, 2005, in Document 0505511273 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14052110241090 SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6157N SHERIDAN ROAD

#10B, CHICAGO, IL, 52560-0000

Witness my hand and seal June, 2, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derek Williams Asst. Secretary



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 2, 2006.

Debra Wrinkle - 59339

Notary Public

Lifetime Commission

Loan No: 000000001959384365

Lor Coot County Clart's Office County of: Cook Investor No: 434

Prepared by: Shonica Dix Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100297610021922667

MERS Phone, if applicable: 1-888-679-6377



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Of Colling Clark's Office

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LEGAL DESCRIPTION

3. The land referred to in the policy is described as follows:

Unit 10-B in the El Lago Condominium, as delineated on a survey of the following described real estate: That part of Lots 3 and 4 and the North 25 feet of Lot 5 (except the West 14 feet of said land) in Block 9 in Cochran's 2nd Addition to Edgewater, said Addition being a Subdivision of the East Fractional 1/2 (except the West 1320 feet of the South 1913 feet and except the railroad) in Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of line commencing at a point on the North line extended Easterly of said Lot 3, 348.57 feet, East of the East line of North Sheridan Road as widened; thence South to intersect the North line extended Easterly of said Lot 5, at a point 347.41 feet East of said East line of North Sheridan Road as widened; thence South to intersect the South line, extended Easterly of the North 25 feet of said Lot 5 at a point 346.88 feet East of the East line of said Sheridan Road as widened, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 24998056, together with its undivided percentage interest in the common elements apputational to the above described real estate, the rights and easements for the benefit of said property set