

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0617453118 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/23/2006 10:35 AM Pg: 1 of 2

Date: 06/14/06

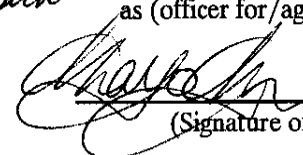
Order Number: 0 004370421 (2/2)

GIT

- Name of mortgagor(s): REYNALDO CABRAL & PATRICIA GONZALEZ
- Name of original mortgagee: MERS AS NOMINEE FOR PLATINUM CAP GROUP
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0427847308
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 12-28-115-053-0000
Common Address: 3025 LOUIS STREET
FRANKLIN PARK, IL 60131

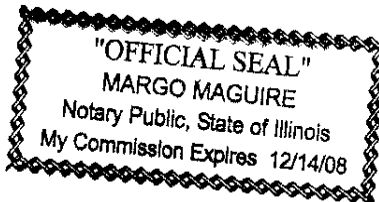
Legal Description: SEE ATTACHED LEGAL
Greater/Illinois Title Company
By: JENNIFER MESICK
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919

State of Illinois
County of Cook
This Instrument was acknowledged before me on
Illinois Title Company.

6/14/06 by Jennifer Mesick as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JENNIFER MESICK
Return to: REFINANCE



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Legal Description:

LOT 32 (EXCEPT THE SOUTH 12 FEET THEREOF), ALL OF LOT 33 AND THE SOUTH 3 FEET OF LOT 34 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office