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Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: KENNETH JENNISON JR 943 E HYDE PARK BLVD APT 1 CHICAGO, IL 60615

Doc#: 0617454101 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/23/2006 01:54 PM Pg: 1 of 3

#### **SATISFACTION**

America's Servicing Company #:1 00')80049 "JENNISON JR" Lender ID:K89001/113599336 Cook, Illinois MERS #: 100052614944963175 VRI 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY holder of a certain mortgage, made and executed by KENNETH R. JENNISON, JR., SINGLE., originally to MORTGAGE ELECTRONIC REGISTI ATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illino's, Dated: 08/12/2004 Recorded: 08/30/2004 as Instrument No.: 0424347058, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-11-302-028-1020

Property Address: 943 E HYDE PARK BLVD. APT. 1, CHICAGO, IL. 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

On May 25th, 2006

CLARA SALAS, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On May 25th, 2006, before me, NORI E. MCVEY, a Notary Public, personally appeared CLARA SALAS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782



(This area for notarial seal)

T'S OFFICE

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# **UNOFFICIAL COPY**

## EXHIBIT "A"

#### LEGAL DESCRIPTION:

UNIT 943-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97465641, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4-OT SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

Prepared By: Maria Andrade (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE